

FAU Route 6643
Section 01-00296-00-PV
Peoria County
Location: Pioneer Parkway Extension from Allen Road
to IL Route 91
Contract No. 89322
Catalog No.: 032821-01D

LETTER OF COMMITMENT

This LETTER OF COMMITMENT, entered into this _____ day of _____
A.D., 2014, by and between the STATE OF ILLINOIS, acting by and through its DEPARTMENT
OF TRANSPORTATION, hereinafter called the STATE, and the CITY OF PEORIA, of the State
of Illinois, hereinafter called the CITY.

WITNESSETH:

WHEREAS, the CITY, in order to promote economic development, facilitate the free flow of
traffic, and ensure safety to the motoring public, is desirous of extending Pioneer Parkway from
Allen Road westerly to IL Route 91, and the construction of a new structure over IL Route 6; and

WHEREAS, the STATE is desirous of said improvement in that same will be of immediate benefit
to the motoring public and permanent in nature;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties
hereto agree as follows:

1. The STATE agrees to accept jurisdiction and maintenance of the following ramps up to
the edge of pavement of the Pioneer Parkway Extension: Ramp A, from southbound
IL Route 6 and the Ramp C, from northbound IL Route 6, and the following ramps from
the edge of pavement of the Pioneer Parkway Extension: Ramp B, to southbound
IL Route 6, and Ramp D, to northbound IL Route 6, in their entirety.
2. The STATE agrees to accept jurisdiction and maintenance of the following structures:
SN 072-2014 (extension of triple 7.5' x 6' box culvert), SN 072-0244 (Arch culvert under
Ramps A & B), SN 072-0246 (Pioneer Parkway Extension over IL Route 6), SN 072-
8623 (Ramp A MSE wall) and SN 072-8624 (Ramp B MSE wall).

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The LETTER OF COMMITMENT shall be binding upon and to the mutual benefit of the parties hereto, their successors and assigns.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

CITY OF PEORIA

By: _____
Kensil A. Garnett, P.E.
Acting Deputy Director of Highways,
Region Three Engineer

By: _____
Jim Ardis, Mayor

Date: _____

Date: _____

ATTEST:

City Clerk

(SEAL)

REVIEWED AND APPROVED:

Corporation Counsel

Public Works Director