

**CITY OF PEORIA  
CONTRACT \* EXTENSION**

**#08-19**

This agreement, made and entered into this 23<sup>rd</sup> day of March, A.D., 2021 by and between the City of Peoria, a municipal corporation, party of the first part, and JIMAX, 3545 SW JIMAX Place, Peoria, IL 61607, his/their executors, administrators, successors or assigns, party of the second part.

WITNESSETH: That for and in consideration of the payments and agreements mentioned in the proposal hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the bond referring to these presents, the party of the second part agrees with said party of the first part, at his/their own proper costs and expense to furnish and deliver all the work, materials and supplies in accordance with the specifications contained in said proposal, and in full compliance with all of the terms of this agreement.

IT IS UNDERSTOOD AND AGREED that the instructions to bidders, proposal, and bid and specifications are component parts of this contract and shall be deemed a part hereof. It is also understood and agreed that the contractor shall not assign, transfer, convey or otherwise dispose of this contract, or his right to execute it, or his right, title or interest in or to it or any part thereof, unless the previous written consent of the City Manager of the City of Peoria shall first be obtained thereto.

IN WITNESS WHEREOF, the said parties have executed these presents on the date above mentioned.

In accordance with the attached specifications, proposal, and pricing JIMAX will provide both scheduled and emergency City-wide tree and stump removal services under Public Works/Operations.

The Rates and Specifications are figured in accordance with prices listed in the attached proposal #08-19 beginning January 1, 2021 and ending December 31, 2021.

**THE CITY OF PEORIA**

By \_\_\_\_\_  
City Manager

**PARTY OF THE SECOND PART**

JIMAX

(Name of individual, firm, or corporation)

By \_\_\_\_\_  
(Member of firm or officer of corporation)

**APPROVED FINANCE DEPARTMENT**

By \_\_\_\_\_  
(James Scroggins)

**APPROVED LEGAL DEPARTMENT**

By \_\_\_\_\_  
(Chrissie Peterson)

**APPROVED USING DEPARTMENT**

By \_\_\_\_\_  
(Rick Powers)