

Resolution for Improvement Under the Illinois Highway Code



	<u>F</u>	Resolution N	umber	Resolution Type	Section Number
	1			Original	18-00376-00-SW
DE IT DECOLVES 1 Council			- £ 11-	City	
BE IT RESOLVED, by the Council	Governing Body Type		_ of the	Local	Public Agency Type
of PEORIA		at the follow	ving desc		s)/structure be improved under
Name of Local Public Agency			mg acco		-,
the Illinois Highway Code. Work shall be do	ne by Contract				
	Contract or Day	Labor			
For Roadway/Street improvements:					
Name of Street(s)/Road(s)	Length (miles)	Route	01 1	From	To Drive
War Memorial Dr/US 150		US 150	Charter	Oak Road	Cannes Drive
For Structures:					
Name of Street(s)/Road(s)	Existing Structure No.	Route		Location	Feature Crossed
BE IT FURTHER RESOLVED,					
That the proposed improvement shall co	onsist of				
Providing Engineering and Constru		ne Pedest	rian and	Transit-user Er	nhancements along War
Memorial Drive.					
Montonal 2000					
	· ONE HUNDE		IOUTE	THOUGAND	AND NO/400
2. That there is hereby appropriated the su	im of ONE HUNDR				AND NO/100
		D	ollars(_ \$	118,000.00) for the improvement of
said section from the Local Public Agency's	allotment of Motor Fue	el Tax funds			
BE IT FURTHER RESOLVED, that the Cle	rk is hereby directed to	transmit for	ır (4) certi	fied originals of this	resolution to the district office
of the Department of Transportation.					
I, Beth A. Ball	City		C	lerk in and for said	City
Name of Clerk		olic Agency T		icik iii ana ioi bala	Local Public Agency Type
of DEODIA	in the St	ate aforesa	id and ke	ener of the records	and files thereof, as provided by
of PEORIA Name of Local Public Agency		ate aloresa	ia, ana ko	cpci of the records	and mee moreon, as provided by
statute, do hereby certify the foregoing to b		mplete oria	inal of a r	esolution adopted b	v
					held on January 08, 2019
Governing Body Type	of PEORIA	Local Public	Agency	at a meeting	Date
			-		
IN TESTIMONY WHEREOF, I have hereur	nto set my hand and se	al this <u>10 t</u> Da	<u>h</u> day o	of <u>January, 20</u> Month, Ye) <u>19</u> ar
(SEAL)	Cle	rk Signature			
			,	2 0	
3, 5,		Dou	My.	hall	
				Approved	
Regional Engineer Department of Transportation Date					
The second of th	Det				
		Ker	silx	1. Samett.	3/6/19