

City of Peoria

*419 Fulton Street
Peoria, IL 61602*



Agenda and Notice

Tuesday, April 12, 2016

6:00 PM

Council Chambers

City Council

**AGENDAS AND PROCEEDINGS ISSUED BY:
BETH BALL, MMC, OFFICE OF THE CITY CLERK
CITY HALL, ROOM 401
(309) 494-8565**

***Agendas/Minutes and supporting documentation are available
online at www.peoriagov.org.***

DISABILITY ACCESS STATEMENT

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

DATES SET:**TUESDAY, APRIL 12, 2016, at 6:00 P.M.**

ANNUAL TOWN MEETING to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

TUESDAY, APRIL 12, 2016, at 6:05 P.M.

PUBLIC HEARING Regarding the TOWN BUDGET and APPROPRIATION ORDINANCE and ANNUAL MEETING of the TOWN BOARD OF TRUSTEES to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

NO DATES SET:

POLICY SESSION - BUILDING INSPECTIONS

ROLL CALL**INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

Child Abuse Awareness Month - April
National Library Week - April 10th - 16th, 2016
Fair Housing Month - April
Arts in Education Spring Celebration Months - April and May
Junior Achievement of Central Illinois

Patty Fuchs - Retirement
Christ Lutheran School Boys Basketball Team - National Champions

MINUTES

PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA**CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

- [16-099](#) Communication from the City Manager and Corporation Counsel with a Request to Receive for Information and to Refer to the Legal Department the NOTICE OF LAWSUIT Filed on Behalf of AMBER L. HAGERMAN Against Police Officer Stevie Hughes and the City of Peoria.
- [16-100](#) Communication from the City Manager and Corporation Counsel with a Request to Receive for Information and to Refer to the Legal Department the NOTICE OF LAWSUIT Filed on Behalf of TALYA L. ZOLLICOFFER Against Police Officer Stevie Hughes and the City of Peoria.
- [16-101](#) Communication from the City Manager and Chief of Police with a Request to APPROVE the Enrollment for Accreditation Services Through the COMMISSION ON ACCREDITATION FOR LAW ENFORCEMENT AGENCIES, INC. (CALEA), in the Amount of \$16,125.00.
- [16-102](#) Communication from the City Manager and Community Development Director with a Request to APPROVE an AMENDMENT of the HUD HOME FUNDS Award of \$300,000.00 to HABITAT FOR HUMANITY GREATER PEORIA AREA for the Construction of Three (3) New, Affordable, Single-Family, Owner-Occupied Homes Located at the 1000 Block of Northeast Monroe St, Peoria, IL (Council District 1).
- [16-103](#) Communication from the City Manager with a Request to APPROVE a FAÇADE IMPROVEMENT PROGRAM Grant for UNION DEPOT LLC at 803-805 SW ADAMS ST, in an Amount Not to Exceed \$5,000.00. (District 1)
- [16-104](#) Communication from the City Manager and Corporation Counsel with a Request to APPROVE the Transfer of the ITV-3 CABLE FRANCHISE to COUNTRYWIDE BROADBAND.
- [16-105](#) Communication from the City Manager and Director of Human Resources with a Request to Authorize the Execution of a CONTRACT with RESOURCE MANAGEMENT ASSOCIATES (RMA), in the Amount of \$49,594.00, to Administer the Fire Captain Promotional Examination.
- [16-106](#) Communication from the City Manager and Public Works Director with a Request to APPROVE a CONTRACT with EPIC for an Initial Period of One Year, in the Not-To-Exceed Amount of \$39,157.76 for 2016, and to Authorize One (1) One-Year Extension Based on Performance, For TRASH AND LITTER COLLECTION and Miscellaneous Cleaning on RIGHTS-OF-WAY IN DOWNTOWN PEORIA, and Authorize the City Manager to Execute the Documents. (Also Refer to Item #14-034) [DISTRICT 1]
- [16-107](#) Communication from the City Manager and Human Resource Director with a Request to Authorize the City Manager to TERMINATE the CONTRACT with NATIONWIDE for the Fire Department's Post Employment Health Plan (PEHP).

- [16-108](#) Communication from the City Manager and Director of Public Works with a Request to APPROVE a SOLE SOURCE PURCHASE of Pavement Marking Material (Modified Urethane Paint), in the Amount of \$150,000.00, From ENNIS PAINT COMPANY, Utilizing the State of Minnesota's Department of Transportation Joint Purchasing Contract.
- [16-109](#) Communication from the City Manager and Director of Public Works a with a Request to APPROVE the PURCHASE of Type B Highway Pavement Marking Glass Beads from POTTERS INDUSTRIES LLC, Utilizing the State of Illinois' Joint Purchasing Contract, and the SOLE SOURCE PURCHASE of Type 4 Pavement Marking Glass Beads from POTTERS INDUSTRIES LLC, in the Total Amount of \$60,258.00.
- [16-110](#) Communication from the City Manager and Chief of Police with a Request to APPROVE the PURCHASE of 161 Body Armor Vests (Armor Express) from RAY O'HERRON for the Peoria Police Officers' Duty Use, in the Amount of \$71,645.00.
- [16-111](#) Communication from the City Manager and Finance Director/Comptroller with a Request to APPROVE the LOW BID from CDS OFFICE TECHNOLOGIES for the PURCHASE of FIVE (5) COPIERS, in the Amount of \$18,697.00.
- [16-112](#) Communication from the City Manager and Director of Public Works with Request to APPROVE the Following:
- A. MFT SUPPLEMENTAL RESOLUTION, in the Amount of \$4,557.50, for Improvements to INTERSTATE 74 from North of Nebraska Ave Westerly Including War Memorial Dr.;
 - B. MFT SUPPLEMENTAL RESOLUTION, in the Amount of \$33,319.94, for Improvements to PENNSYLVANIA AVENUE from North Berkeley Avenue to N.E. Glen Oak Avenue;
 - C. MFT SUPPLEMENTAL RESOLUTION, in the Amount of \$886.13, for Improvements to WILHELM ROAD from Allen Road to Northtrail Drive.
- [16-113](#) Communication from the City Manager and Community Development Director with a Request to APPROVE an INCUMBENCY CERTIFICATE and RESOLUTION Accepting a Grant from the Illinois Housing Development Authority (IHDA) for the Blight Reduction Program (BRP), in the Amount of \$770,000.00, and AUTHORIZE the City Manager to Executed the TRI-PARTY AGREEMENT.
- [16-114](#) Communication from the City Manager with a Request to ADOPT an ORDINANCE Approving the CMT REAL ESTATE COMPANY REDEVELOPMENT AGREEMENT. (1st District)
- [16-115](#) REPORT from the CITY TREASURER PATRICK A. NICHTING for the MONTH of FEBRUARY 2016, with Request to Receive and File.
- [16-116](#) APPROVE the COMMITTEE REPORT (POLICY SESSION) Regarding WET WEATHER FUNDING and to Provide Direction to Staff as Appropriate.

FIRST READINGS

[16-117](#) Communication from the City Manager and Community Development Director with a Request to APPROVE a FIRST READING of an ORDINANCE Amending Chapter 13 of the CODE of the City of Peoria Pertaining to ENVIRONMENTAL ENFORCEMENT and PROPERTY MAINTENANCE STANDARDS.

[16-118](#) Communication from the City Manager and Community Development Director with a Request to APPROVE a FIRST READING of an ORDINANCE Amending Chapter 5 of the CODE of the City of Peoria Pertaining to PROPERTY MAINTENANCE STANDARDS.

REGULAR BUSINESS ITEMS, with Recommendations as Outlined:

[16-127](#) Communication from the City Manager and Director of Community Development with a Request to RECEIVE and FILE a REPORT Relating to the COMMUNITY DEVELOPMENT 2016 NEIGHBORHOOD PROGRAMS.

[16-119](#) Communication from the City Manager and Director of Public Works with a Request for Authorization to Enter into the Following MASTER SERVICES AGREEMENTS for 2016-2018 PROFESSIONAL ENGINEERING SERVICES:

- A. AGREEMENT with TERRA ENGINEERING, LTD., in an Amount Not to Exceed \$2,000,000.00, for DESIGN ENGINEERING AND OTHER VARIOUS SERVICES;
- B. AGREEMENT with MIDWEST ENGINEERING ASSOCIATES, INC., in an Amount Not to Exceed \$1,500,000.00, for DESIGN ENGINEERING AND OTHER VARIOUS SERVICES;
- C. AGREEMENT with HANSON PROFESSIONAL SERVICES, INC., in an Amount Not to Exceed \$1,500,000.00, for DESIGN ENGINEERING AND OTHER VARIOUS SERVICES;
- D. AGREEMENT with CRAWFORD, MURPHY & TILLY, in an Amount Not to Exceed \$1,000,000.00, for DESIGN ENGINEERING AND OTHER VARIOUS SERVICES;
- E. AGREEMENT with INFRASTRUCTURE ENGINEERING, INC., in an Amount Not to Exceed \$500,000.00, for DESIGN ENGINEERING AND OTHER VARIOUS SERVICES;
- F. AGREEMENT with HUTCHISON ENGINEERING, INC., in an Amount Not to Exceed \$400,000.00, for DESIGN ENGINEERING AND OTHER VARIOUS SERVICES;
- G. AGREEMENT with MILLENNIA PROFESSIONAL SERVICES OF ILLINOIS, LTD, in an Amount Not to Exceed \$2,000,000.00, for CONSTRUCTION ENGINEERING AND OTHER VARIOUS SERVICES;

- H. AGREEMENT with FARNSWORTH GROUP, INC., in an Amount Not to Exceed \$1,500,000.00, for CONSTRUCTION ENGINEERING AND OTHER VARIOUS SERVICES;
- I. AGREEMENT with MAURER-STUTZ, INC., in an Amount Not to Exceed \$1,000,000.00, for CONSTRUCTION ENGINEERING AND OTHER VARIOUS;
- J. AGREEMENT with HERMANN & ASSOCIATES, LLC, in an Amount Not to Exceed \$500,000.00, for CONSTRUCTION ENGINEERING AND OTHER VARIOUS SERVICES;
- K. AGREEMENT with AMEC FOSTER WHEELER, in an Amount Not to Exceed \$1,000,000.00, for PROJECT MANAGEMENT AND OTHER VARIOUS SERVICES;
- L. AGREEMENT with FOTH INFRASTRUCTURE & ENVIRONMENT, LLC, in an Amount Not to Exceed \$450,000.00, for DATA COLLECTION AND OTHER VARIOUS SERVICES;
- M. AGREEMENT with AUSTIN ENGINEERING, in an Amount Not to Exceed \$400,000.00, for SURVEY AND OTHER VARIOUS SERVICES;
- N. AGREEMENT with MOHR & KERR ENGINEERING & LAND SURVEYING, PC, in an Amount Not to Exceed \$400,000.00, for SURVEY AND OTHER VARIOUS SERVICES;
- O. AGREEMENT with DEWBERRY ARCHITECTS, INC., in an Amount Not to Exceed \$400,000.00, for DEVELOPMENT REVIEW AND OTHER VARIOUS SERVICES; and
- P. AGREEMENT with CONSERVATION DESIGN FORUM, in an Amount Not to Exceed \$250,000.00, for DESIGN ENGINEERING REVIEW AND OTHER VARIOUS SERVICES.

[16-090](#)

Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning and Zoning Commission and Staff to ADOPT the Following:

- A. An ORDINANCE Amending APPENDIX B of the CODE of the City of Peoria Relating to BEEKEEPING; and,
- B. An ORDINANCE Amending APPENDIX C of the CODE of the City of Peoria Relating to BEEKEEPING.

[16-091](#)

Communication from the City Manager and Director of Community Development with a Recommendation to REMAND back to from the Planning and Zoning Commission the discussion of URBAN FARMS.

- [16-120](#) Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the NEIGHBORHOOD HOUSE ASSOCIATION for an Event to be held at SPRINKMANN INSULATION, 1028 SW WASHINGTON, On Saturday, May 21, 2016. (District 1)
- [16-121](#) Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the NEIGHBORHOOD HOUSE ASSOCIATION for an Event to be held at DOZER PARK, 730 SW JEFFERSON, On Saturday, May 21, 2016. (District 1)
- [16-122](#) Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the NEIGHBORHOOD HOUSE ASSOCIATION for an Event to be held at UFS PARKING LOT, 1819 SW ADAMS, On Saturday, May 21, 2016. (District 1)
- [16-123](#) Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the NEIGHBORHOOD HOUSE ASSOCIATION for an Event to be held at IT360, 360 SW WATER, On Saturday, May 21, 2016. (District 1)
- [16-124](#) Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the NEIGHBORHOOD HOUSE ASSOCIATION for an Event to be held at PLAZA TIRE, 1800 SW WASHINGTON, On Saturday, May 21, 2016. (District 1)
- [16-125](#) Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the NEIGHBORHOOD HOUSE ASSOCIATION for an Event to be held at GETZ FIRE EQUIPMENT, 1615 SW ADAMS, On Saturday, May 21, 2016. (District 1)
- [16-126](#) Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the NEIGHBORHOOD HOUSE ASSOCIATION for an Event to be held at UFS DOWNTOWN OUTLET CENTER, 1800 SW ADAMS, On Friday, May 13, 2016. (District 1)

UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)

NEW BUSINESS

CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD

EXECUTIVE SESSION

ADJOURNMENT

All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

**CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.*

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT