

**CITY OF PEORIA  
C O N T R A C T**

**S01-21**

This agreement, made and entered into this 12<sup>th</sup> day of October, A.D., 2021 by and between the City of Peoria, a municipal corporation, party of the first part, and Dr. E. Anthony White, his/their executors, administrators, successors or assigns, party of the second part.

**WITNESSETH:** That for and in consideration of the payments and agreements mentioned in the proposal hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the bond referring to these presents, the party of the second part agrees with said party of the first part, at his/their own proper costs and expense to furnish and deliver all the work, materials and supplies in accordance with the specifications contained in said proposal, and in full compliance with all of the terms of this agreement.

**IT IS UNDERSTOOD AND AGREED** that the instructions to bidders, proposal, and bid and specifications are component parts of this contract and shall be deemed a part hereof. It is also understood and agreed that the contractor shall not assign, transfer, convey or otherwise dispose of this contract, or his right to execute it, or his right, title or interest in or to it or any part thereof, unless the previous written consent of the City Manager of the City of Peoria shall first be obtained thereto.

**IN WITNESS WHEREOF**, the said parties have executed these presents on the date above mentioned.

In accordance with the attached information (Council Communication) Dr. E. Anthony White will provide Research Partner Services to City and Police Personnel for the 2020 Bureau of Justice Assistance Strategies in Policing Innovation Grant.

Total of this contract is not to exceed \$50,000, beginning October 12<sup>th</sup>, 2021 and ending September 30<sup>th</sup>, 2023.

**THE CITY OF PEORIA**

By \_\_\_\_\_  
City Manager

**PARTY OF THE SECOND PART**

**DR. E. ANTHONY WHITE**

By \_\_\_\_\_  
(Dr. E. Anthony White)

**APPROVED FINANCE DEPARTMENT**

By \_\_\_\_\_  
(Kyle Cratty)

**APPROVED LEGAL DEPARTMENT**

By \_\_\_\_\_  
(Chrissie Peterson)

**APPROVED USING DEPARTMENT**

By \_\_\_\_\_  
(Chief Eric Echavarria)