

Resolution for Improvement by Municipality Under the Illinois Highway Code

| BE IT RESOLVED, by the City Council | | | | | | of the | |
|--|-------------------|---|-------------------------------------|---|-------------------------|-----------|--|
| Council or President and Board of Trustees City of Peoria | | | | | | Illinois | |
| City, Town or Village that the following described street | | | ois Highway | Code: | | IIII IOI3 | |
| Name of Thoroughfare | Route | | From | | То | | |
| Pioneer Parkway | FAU 6643 | Radnor Road | d | Allen | Road | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| BE IT FURTHER RESOLVED, 1. That the proposed improvement shall consist of land acquisition | | | | | | | |
| | | | | | | | |
| and shall be constructed | | | | | | wide | |
| and be designated as Section _1 | 2-00296-01-LA | | | <u> </u> | | | |
| 2. That there is hereby appropria | ted the (additior | nal ⊠ Yes □ 1 | No) sum of _ | | | | |
| improvement of said section from | the municipality | 's allotment of | Motor Fuel 7 | _ Dollars(<u>\$20</u> Fax funds | 0,000.00 | for the | |
| improvement of said section from the municipality's allotment of Motor Fuel Tax funds. 3. That work shall be done by Contract ; a | | | | | | ; and, | |
| BE IT FURTHER RESOLVED, the district office of the Department of | at the Clerk is h | ereby directed | ecify Contract or to transmit tv | r Day Labor wo certified copies | s of this resolution to | _ | |
| Approved | I, <u>B</u> | eth A. Ball, Cit | У | | Clerk in and | for the | |
| | City | of | Peoria | | | | |
| | City, To | wn or Village | | | | | |
| Date | Count | y of <u>Peoria</u> | | | , hereby ce | rtify the | |
| Date | forego | ing to be a true | e, perfect and | d complete copy o | of a resolution adopt | red | |
| | by the | City Counci | l | | | | |
| | | C | ouncil or Presid | ent and Board of Trus | itees | | |
| Department of Transportation | at a m | at a meeting on June 10, 2014 Date | | | | | |
| | IN TE | IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this | | | | | |
| | | day of | June, 201 | 4 | | | |
| Regional Engineer | | | | | | | |
| | | (SEAL) | | | | | |
| | | | | - · · · · · · · · · · · · · · · · · · · | | | |
| | | City, Town, or Village Clerk | | | | | |

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