City of Peoria

419 Fulton Street Peoria, IL 61602



Agenda and Notice

Tuesday, January 12, 2016 6:00 PM REVISED

Council Chambers

City Council

AGENDAS AND PROCEEDINGS ISSUED BY: BETH BALL, MMC, OFFICE OF THE CITY CLERK CITY HALL, ROOM 401 (309) 494-8565

Agendas/Minutes and supporting documentation are available online at www.peoriagov.org.

DISABILITY ACCESS STATEMENT

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

DATES SET:

TUESDAY, FEBRUARY 23, 2016, AT 6:00 P.M.

PUBLIC HEARING Regarding the Proposed ANNEXATION of Part of Property Identification Number 08-35-100-034, Dunlap, Illinois, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

NO DATES SET:

POLICY SESSION - BUILDING INSPECTIONS

ROLL CALL

INVOCATION & PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS, ETC.

Peoria School Choice Week - January 24th - 30th American Red Cross Home Fire Preparedness Day - January 16th Peoria Rugby Team Dana Baldwin

MINUTES

PETITIONS, REMONSTRANCES & COMMUNICATIONS - CITY OF PEORIA

CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:

<u>16-001</u>	Communication from the City Manager and Corporation Counsel with a
	Request to Receive for Information and to Refer to the Legal Department the
	NOTICE OF LAWSUIT Filed on Behalf of DAVETT L. FISHERS, SR. Against
	the Peoria Police Department, Caleb Cunningham, William Calbow, Jr., Ian K.
	McDowell, Michael Boland and William Larson.

16-002

Communication from the City Manager and Corporation Counsel with a Request to Receive for Information and to Refer to the Legal Department the NOTICE OF LAWSUIT Filed on Behalf of ROBERT WESLEY Against John Williams of the Peoria Police Department.

<u>16-003</u>	Communication from the City Manager and Director of Public Works with a Request to Approve the Payment of \$28,400.00 to VLM LAND TRUST for Right-of-Way Acquisition of a Portion of Parcel 14-07-201-013 for the Proposed PIONEER PARKWAY EXTENSION PROJECT. [District 5]
<u>16-004</u>	Communication from the City Manager and the Community Development Director with a Request to Approve the Funding Recommendation from the Human Resources Commission for the 2015 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICE FUNDING, in the Total Amount of \$229,000.00.
<u>16-005</u>	Communication from the City Manager and the Community Development Director with a Request to Direct Staff to 1) REALLOCATE Funding from the Current CDBG Economic Development Program (\$278,860.00) to Fund Public Infrastructure Projects (Sidewalks and ADA Ramps) Identified in the City's 2016 Capital Budget; 2) Reserve the City's Capital Funds Available from the Reallocation of CDBG Funds as a Financial Resource for the Attorney General / Peoria LISC Initiative in the East Bluff; and 3) REALLOCATE Funding from the Current HOME Down Payment Assistance Program (\$110,705.39) as a Financial Resource for the Attorney General / Peoria LISC Initiative in the East Bluff. (District 3).
<u>16-006</u>	Communication from the City Manager and Community Development Director with a Request for a MORATORIUM on Certain ZONING CERTIFICATE FEES.
<u>16-007</u>	Communication from the City Manager and the Corporation Counsel with a Request to APPROVE the CONTRACT Between the City of Peoria and MUNICIPAL CODE CORPORATION ("MUNICODE") for Analyzing and Printing the Code of the City of Peoria.
<u>16-008</u>	Communication from the City Manager and the Fire Chief with a Request to Approve a SOLE SOURCE PURCHASE for Two (2) Automatic Defibrillator's (AEDs) from PHYSIO CONTROL, in the Amount of \$56,871.30.
<u>16-009</u>	Communication from the City Manager and the Chief Information Officer for the SOLE SOURCE PURCHASE of Automatic Vehicle Location and Response Management Applications from APPLICATION DATA SYSTEMS INC. to Allow Data Transfer Capabilities Between the Emergency Communications Center and Peoria Fire Department Vehicles, in the Amount of \$81,000.00.
<u>16-010</u>	Communication from the City Manager and the Corporation Counsel with a Request to APPROVE the Revised INTERGOVERNMENTAL AGREEMENT Between the City of Peoria, Peoria County Treasurer and Peoria County to Authorize the Peoria County Treasurer as the City's Billing Agent to Include the City's REFUSE AND GARBAGE COLLECTION FEES to the Annual Property Tax Bills.
<u>16-011</u>	Communication from the City Manager and Director of Public Works with a Request to Approve a RESOLUTION Authorizing the Mayor to Sign a LETTER OF INTENT with the Illinois Department of Transportation for the Proposed JURISDICTIONAL TRANSFER of RICHMAR ROAD in Peoria. (Refer to #13-260) [District 5]

<u>16-012</u>	Communication from the City Manager and Community Development Director with a Request to ADOPT an ORDINANCE Amending Chapter 5 of the CODE Pertaining to BUILDING PERMITS.
<u>16-013</u>	APPOINTMENT by Mayor Ardis to the HISTORIC PRESERVATION COMMISSION with a Request to Concur:
	Ms. Deborah Dougherty (Voting) - Term Expires 6/30/2018
<u>16-014</u>	REPORT from the CITY TREASURER PATRICK A. NICHTING for the MONTH of OCTOBER 2015, with Request to Receive and File.
<u>16-015</u>	REPORT from the CITY TREASURER PATRICK A. NICHTING for the MONTH of NOVEMBER 2015, with Request to Receive and File.
<u>16-016</u>	Communication from the City Manager and Finance Director/Comptroller with a Request to RECEIVE and FILE the 2016 SPRINGDALE CEMETERY MANAGEMENT AUTHORITY ANNUAL BUDGET.

REGULAR BUSINESS ITEMS, with Recommendations as Outlined:

<u>16-017</u>	Communication from the City Manager and the Community Development Director with a Request to Approve the Allocation of \$35,000.00 of CDBG ECONOMIC DEVELOPMENT FUNDS to THE CHEF AND THE BAKER at 106 E. MCCLURE AVE. (Council District 3).
<u>16-018</u>	Communication from the City Manager with a Request to Commence the Process to Expand the Boundaries of the PEORIA URBAN ENTERPRISE ZONE to Include Additional Vacant Land at JUNCTION CITY SHOPPING CENTER and the GATEWAY AT RIVER CITY DEVELOPMENT on ROMEO B. GARRETT AVENUE.
<u>16-019</u>	Communication from the City Manager with a Request to Approve the ANNUAL CITY AND COUNTY JOINT LEGISLATIVE AGENDA.
<u>16-020</u>	Communication from City Council Member-At-Large Beth Akeson with a Request that the City Council Direct the City Manager to Extend the PUBLIC WRITTEN COMMENT PERIOD Regarding the Proposed LAND AND WATER CONSERVATION FUND (LWCF) Land Conversion of Riverfront Park for the RIVER TRAIL PROJECT to February 29, 2016.

<u>UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)</u>

Communication from the City Manager and Corporation Counsel with a Request to APPROVE the SITE APPLICATION for a Class B (restaurant, 50% food) Liquor License with On-Site Consumption and Retail Sale of Alcohol at the HACIENDA EL MIRADOR, 5805 N. HUMBOLDT AVE., SUITE 1, Contingent Upon the Issuance of the Certificate of Occupancy, with a Recommendation from the Liquor Commission to Approve. (DISTRICT 3)

NEW BUSINESS

CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD

EXECUTIVE SESSION

ADJOURNMENT

All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT