

## **AGENDA**

### **ANNUAL TOWN MEETING TOWN OF THE CITY OF PEORIA, ILLINOIS**

**APRIL 14, 2015 - 6:00 P.M.**

- ITEM NO. 1** MEETING CALLED TO ORDER BY THE TOWN CLERK.
- ITEM NO. 2** INVOCATION & PLEDGE OF ALLEGIANCE
- ITEM NO. 3** ELECTION OF MODERATOR AND SWEARING-IN.
- ITEM NO. 4** STATEMENT OF FINANCIAL AFFAIRS OF THE TOWNSHIP.
- ITEM NO. 5** APPROVAL OF MINUTES OF THE ANNUAL TOWN MEETING HELD ON APRIL 8, 2014.
- ITEM NO. 6** CITIZEN'S OPPORTUNITY TO ADDRESS THE ELECTORS.

**ADJOURNMENT**

## **AGENDA**

### **ANNUAL TOWN MEETING OF THE BOARD OF TOWN TRUSTEES TOWN OF THE CITY OF PEORIA, ILLINOIS**

**APRIL 14, 2015 - 6:05 P.M.**

#### **MEETING CALLED TO ORDER BY THE CHAIRMAN**

##### **ROLL CALL**

- ITEM NO. 1**            **PUBLIC HEARING** - TOWNSHIP BUDGET.
- ITEM NO. 2**            Annual Report (April 1, 2014, thru March 31, 2015).
- ITEM NO. 3**            **RESOLUTION** - Employing an Attorney.
- ITEM NO. 4**            **RESOLUTION** – Resolution authorizing Township Officials to continue a Loss Control Policy with TOIRMA.
- ITEM NO. 5**            **RESOLUTION** - Resolution Authorizing the Entry Into a Contract of Insurance.
- ITEM NO. 6**            **RESOLUTION** - Authorizing the Town of the City of Peoria to Enter into a Payroll Services Agreement.
- ITEM NO. 7**            **RESOLUTION** - Authorizing the Town of the City of Peoria to Enter into an Agreement with the Heartland Clinic, with 2014 Statistical Report.
- ITEM NO. 8**            **RESOLUTION** - Authorizing the Town of the City of Peoria to donate to the Center for Prevention of Abuse, with attached Report.
- ITEM NO. 9**            Annual Town Budget & Appropriation Ordinance for 2015-2016.
- ITEM NO. 10**           **RESOLUTION** - Employing Outside Independent Auditors.
- ITEM NO. 11**           **RESOLUTION** - Designating Individuals to prepare Budget and Appropriation Ordinance for Fiscal Year 2016-2017.
- ITEM NO. 12**           **RESOLUTION** - Designating Time and Place of 2016 Annual Town Meeting.

#### **NEW BUSINESS**

#### **CITIZENS OPPORTUNITY TO ADDRESS THE TOWN BOARD**

#### **ADJOURNMENT**