

# City of Peoria

419 Fulton Street  
Peoria, IL 61602



## Agenda and Notice

**Tuesday, September 23, 2014**

**6:15 PM**

**Von Steuben Middle School  
801 E. Forrest Hill Avenue, Peoria, Illinois**

### City Council

**AGENDAS AND PROCEEDINGS ISSUED BY:  
BETH BALL, MMC, OFFICE OF THE CITY CLERK  
CITY HALL, ROOM 401  
(309) 494-8565**

***Agendas/Minutes and supporting documentation are available  
online at [www.peoriagov.org](http://www.peoriagov.org).***

**DISABILITY ACCESS STATEMENT**

*City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).*

**ROLL CALL****INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

Fire Prevention Week - October 5th - 11th  
Danny Sinacori - Recognition  
Glenda Williams- Recognition

**MINUTES****PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA****REGULAR BUSINESS ITEMS, with Recommendations as Outlined:**

[14-386](#) Communication from the City Manager and Community Development Director with a Request to Concur with the Recommendation from the Planning and Zoning Commission and Staff to APPROVE a Resolution Amending the Official Comprehensive Plan for the City of Peoria by Incorporating the Wisconsin Avenue Business Corridor Plan. Case No. PZ 14-34. (District 3)

**CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

[14-387](#) Communication from the City Manager and the Director of Public Works with a Request to Accept the LOW BID of ROADS SAFE TRAFFIC SYSTEMS, INC. and AWARD a Construction CONTRACT, in the Amount of \$18,503.20, for the WATER BLASTING PAVEMENT MARKING REMOVAL CONTRACT. (Districts 1 and 2)

[14-388](#) Communication from the City Manager and Director of Public Works with a Request to:

- A. Approve CHANGE ORDER #1 for an Increase in the Amount by \$200,000.00 to the ANNUAL STORM SEWER REPAIR CONTRACT With J.C. DILLON, INC. (Amends 13-502); and
- B. Authorize the REPROGRAMMING of \$200,000.00 from the DRAINAGE ASSISTANCE PROGRAM (D13000) to the ANNUAL REPAIR PROGRAM (S14001).

[14-389](#)

Communication from the City Manager and the Director of Community Development with a Recommendation from the Planning & Zoning Commission and Staff for the Following:

- A. ADOPT an ORDINANCE Amending a Special Use Ordinance No. 16,376, as amended, for a Planned Unit Development Preliminary Plan in Class R-3 (Single Family Residential) and Class C-1 (General Commercial) Districts to Add Land into the PUD Area and Add One 12-Unit Apartment Building for Property Generally Located at the Northeast Corner of Orange Prairie Road and Woodsage Road, with Addresses within the 5200 - 5300 Block of W WOODSAGE ROAD and 8900-9000 Block of N SCRIMSHAW DRIVE (PIN Nos. 13-02-100-024, 13-02-100-025, 13-02-100-026, 13-02-100-027, 13-02-100-030, 13-02-100-035, 13-02-104-001, 13-02-104-002, 13-02-104-003, 13-02-104-004, 13-02-105-001, 13-02-105-002, 13-02-105-003, 13-02-105-004, 13-02-105-005); and
- B. APPROVE the Final Plan of VILLAS AT GRAND PRAIRIE Planned Unit Development Phase 5, for Property Identified as Parcel Identification No 13-02-105-002 with a Temporary Address of 9018 N SCRIMSHAW DRIVE, Peoria, IL (District 5)

[14-390](#)

Communication from the City Manager and Community Development Director with a Request to Concur with the Recommendation of the Planning and Zoning Commission and Staff to Adopt an Ordinance Amending an Existing Special Use, Ordinance No. 15,959, as amended, in a Class R-3 and R-4 (Single-Family Residential) District, for a Public Park to Add a children's museum for the Property Located at 2218 N PROSPECT ROAD (PINs 14-34-183-002, 14-34-200-005, 14-34-332-015, & 14-34-401-001), Peoria, Illinois. PZ 14- 29. (District 3).

[14-391](#)

APPOINTMENTS by Mayor Ardis to the CONSTITUTION GARDEN ADVISORY COMMITTEE with a Request to Concur:

- Mr. Joshua Moore (Voting) - Term Expiration June 30, 2015  
Mr. Alex Duhon (Voting) - Term Expiration June 30, 2015

[14-392](#)

APPOINTMENT by Mayor Ardis to the ADVISORY COMMISSION OF HUMAN RESOURCES with a Request to Concur:

- Mr. Greg Stout (Voting) - Term Expiration June 30, 2017

**FIRST READINGS**[14-393](#)

Communication From the City Manager and Director of Public Works With A Request For a FIRST READING of a Proposed ORDINANCE Amending CHAPTER 28 of the CODE of the City of Peoria Renaming and Defining the CITY TRAFFIC COMMISSION.

**REGULAR BUSINESS ITEMS, with Recommendations as Outlined (Continued):**

- [14-394](#) Communication from the City Manager and Corporation Counsel with a Request to Approve the SITE APPLICATION for a Class C-G (Gas Station/Convenience Store) Liquor License with Retail Sale of Alcohol at CASEY'S GENERAL STORE, 7815 N. IL ROUTE 91, with a Recommendation from the Liquor Commission to Approve, with the Stipulation that the Applicant must Adhere to the Community Development Department Requirements of Zoning Certificate No. 13-142 and All Applicable Building Permits. (DISTRICT 5)
- [14-395](#) Communication from the City Manager and Corporation Counsel with a Request to Deny the SITE APPLICATION for a Class C-G (Gas Station/Convenience Store) Liquor License for Retail Sale of Packaged Alcohol at CASEY'S GENERAL STORE, 6203 N. BIG HOLLOW ROAD, with a Recommendation from the Liquor Commission to Deny. (DISTRICT 4)
- [14-396](#) Communication from the City Manager and Corporation Counsel with a Request to Approve the SITE APPLICATION to Amend the Site for a Class I (Assembly Hall) Liquor License with On-Site Consumption and Retail Sale of Alcohol at the BRADLEY UNIVERSITY, 1501 W. BRADLEY, with a Recommendation from the Liquor Commission to Approve. (DISTRICT 2)
- [14-397](#) Communication from the City Manager and Corporation Counsel with a Request to Approve the SITE APPLICATION for a Class A (Tavern) Liquor License with On-Site Consumption and Retail Sale of Alcohol at PEACE BROTHERS CLUB, 1923 SW ADAMS, with a Recommendation from the Liquor Commission to Approve, contingent upon the following: 1) The rezoning of the property to a commercial zoning district; 2) The issuance of a change of use by the Community Development Department; and 3) The payment of any fees or fines owed to the Finance Department. (DISTRICT 1)
- [14-398](#) Communication from the City Manager and Corporation Counsel with a Request to Approve the SITE APPLICATION for change of site approval from a Class B-1 (restaurant) to a Class A (tavern) Liquor License, with a Subclass 1A (2:00 A.M. Hours), with On-Site Consumption and Retail Sale of Alcohol at KICKBACK ON FULTON, 456 FULTON, SUITE 105, with a Recommendation from the Liquor Commission to Approve. (DISTRICT 1)

**NEW BUSINESS****CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD****EXECUTIVE SESSION****ADJOURNMENT**

*All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be*

*separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.*

*\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.*

*NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT*