

# City of Peoria

*419 Fulton Street  
Peoria, IL 61602*



## Agenda and Notice

**Tuesday, November 22, 2022**

**6:00 PM**

**Council Chambers**

### **City Council**

**AGENDAS AND PROCEEDINGS ISSUED BY:  
STEFANIE TARR, RMC, CMC, OFFICE OF THE CITY CLERK  
CITY HALL, ROOM 401  
(309) 494-8568**

***Agendas/Minutes and supporting documentation are available  
online at [www.peoriagov.org](http://www.peoriagov.org).***

**DISABILITY ACCESS STATEMENT**

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

**NO DATES SET:****RESOLUTION TO RAISE PARKING RATES AT CITY-OWNED FACILITIES  
(22-389)****DATES SET:****TUESDAY, DECEMBER 13, 2022, at 6:00 P.M.**

PUBLIC HEARING Regarding the ANNEXATION of 2700 W. ALTORFER, to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

**TUESDAY, JANUARY 10, 2023, at 6:00 P.M.**

PUBLIC HEARING Regarding the ANNEXATION of 9601 N. ALLEN ROAD, to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

**ROLL CALL****INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

Peoria Riverfront Museum Christmas in the Village

**MINUTES****[MIN](#)**

NOVEMBER 1, 2022, Special City Council Minutes  
NOVEMBER 8, 2022, Joint City Council and Town Board Minutes  
NOVEMBER 15, 2022, Special City Council Minutes

**PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA****CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:****[22-394](#)**

Communication from the Mayor and Corporation Counsel with a Request to APPROVE the DECLARATION OF LOCAL STATE OF EMERGENCY.

[22-395](#)

Communication from the City Manager and Director of Public Works with a Request to APPROVE and Authorize the Following MASTER SERVICES AGREEMENTS for 2023-2025 PROFESSIONAL ENGINEERING SERVICES for VARIOUS ENGINEERING SERVICES:

- A. AGREEMENT with AKRF, INC., in an Amount Not to Exceed \$750,000.00;
- B. AGREEMENT with BAXTER AND WOODMAN CONSULTING ENGINEERS, in an Amount Not to Exceed \$750,000.00;
- C. AGREEMENT with CRAWFORD, MURPHY & TILLY, in an Amount Not to Exceed \$4,000,000.00;
- D. AGREEMENT with DEWBERRY ENGINEERS, INC, in an Amount Not to Exceed \$2,000,000.00;
- E. AGREEMENT with FARNSWORTH GROUP, INC., in an Amount Not to Exceed \$2,500,000.00;
- F. AGREEMENT with FOTH INFRASTRUCTURE & ENVIRONMENT, LLC, in an Amount Not to Exceed \$2,500,000.00;
- G. AGREEMENT with HANSON PROFESSIONAL SERVICES, INC, in an Amount Not to Exceed \$4,000,000.00;
- H. AGREEMENT with HENNEMAN ENGINEERING, INC., in an Amount Not to Exceed \$750,000.00;
- I. AGREEMENT with HERMANN & ASSOCIATES, LLC, in an Amount Not to Exceed \$750,000.00;
- J. AGREEMENT with HR GREEN, INC., in an Amount Not to Exceed \$2,500,000.00;
- K. AGREEMENT with HUTCHISON ENGINEERING, INC., in an Amount Not to Exceed \$3,250,000.00;
- L. AGREEMENT with INFRASTRUCTURE ENGINEERING, INC., in an Amount Not to Exceed \$1,000,000.00;
- M. AGREEMENT with MAURER-STUTZ, INC., in an Amount Not to Exceed \$4,000,000.00;
- N. AGREEMENT with MIDWEST ENGINEERING ASSOCIATES, INC., in an Amount Not to Exceed \$2,000,000.00;
- O. AGREEMENT with MILLENNIA PROFESSIONAL SERVICES OF ILLINOIS, LTD, in an Amount Not to Exceed \$4,000,000.00;
- P. AGREEMENT with PRAIRIE ENGINEERS, in an Amount Not to Exceed \$750,000.00;

- Q. AGREEMENT with RESOURCE ENVIROMENTAL SOLUTIONS, LLC, in an Amount Not to Exceed \$750,000.00;
- R. AGREEMENT with SYMBIONT SCIENCE, ENGINEERING AND CONSTRUCTION, INC., in an Amount Not to Exceed \$2,750,000.00;
- S. AGREEMENT with TERRA ENGINEERING, LTD., in an Amount Not to Exceed \$4,000,000.00;
- T. AGREEMENT with THOUVENOT, WADE & MOERCHEN, INC. (TWM), in an Amount Not to Exceed \$1,000,000.00; and
- U. AGREEMENT with WOOD ENVIRONMENT & INFRASTRUCTURE SOLUTIONS, INC., in an Amount Not to Exceed \$1,000,000.00.

[22-396](#)

Communication from the City Manager and Director of Public Works with a Request to APPROVE an AGREEMENT with STARK EXCAVATING, INC. for the ABINGTON AND MADISON PIPE CULVERT REPLACEMENT, for \$779,943.50 with an Additional Authorization of \$116,991.50 (15%) for Contingencies, for a Total Amount of \$896,935.00. (Council District 3)

[22-397](#)

Communication from the City Manager and Fire Chief with a Request to APPROVE a RESOLUTION for the MUTUAL AID BOX ALARM SYSTEM MASTER AGREEMENT (MABAS), for the Year 2022.

[22-398](#)

Communication from the City Manager with a Request to APPROVE a RESOLUTION of Proposed Match Funding for the CONSOLIDATED RAIL INFRASTRUCTURE AND SAFETY IMPROVEMENTS (CRISI) PLANNING GRANT, for Peoria to Chicago Passenger Rail Service Systems and Environmental Planning, with the Federal Funding Requested to be \$2,500,000.00, with a Local Match for Construction No Less than \$500,000.00, with the Illinois Department of Transportation (IDOT) providing \$250,000.00, and the City of Peoria providing \$250,000.00.

[22-399](#)

Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Historic Preservation Commission to ADOPT an ORDINANCE Approving the Designation of 942 NE GLEN OAK AVENUE (Parcel Identification No. 18-04-283-007), as a LOCAL HISTORIC LANDMARK. (Council District 3)

[22-400](#)

Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE Approving a SPECIAL USE in a Class R-3 (Single-Family Residential) District, for a SHORT-TERM RENTAL, for the Property Located at 6525 N TALISMAN TERRACE (Parcel Identification No. 13-14-205-012), Peoria, IL. (Council District 4)

[22-401](#) Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning and Zoning Commission and Staff to ADOPT an ORDINANCE Approving a SPECIAL USE in a Class R-3 (Single-Family Residential) District, for a SHORT-TERM RENTAL for the Property Located at 423 E LAKEWOOD AVE (Parcel Identification No. 14-21-305-017), Peoria, IL. (Council District 3)

[22-402](#) Communication from the City Manager and Corporation Counsel with a Request to APPROVE the SITE APPLICATION for a Class B (Restaurant, 50% Food) Liquor License, with On-Site Consumption and Retail Sale of Alcohol, for ARDOR BREADS & PROVISIONS, LLC, 301 SW WATER, Contingent Upon the Issuance of all Appropriate Permits and a Certificate of Occupancy, with a Recommendation from the Liquor Commission to Approve. (Council District 2)

### **FIRST READINGS**

[22-293](#) Communication from the City Manager and Corporation Counsel with a Request to RECEIVE and FILE a FIRST READING of an ORDINANCE Amending ARTICLE 19 (Operation of a Cannabis Business) of CHAPTER 18 (Licenses and Miscellaneous Business Regulations) of the CODE of the City of Peoria.

[22-403](#) Community from the City Manager, Corporation Counsel, and Director of Community Development with a Request to RECEIVE and FILE a FIRST READING of an ORDINANCE Amending Appendix A, the Unified Development Code, Relating to FAMILY CARE FACILITIES.

### **REGULAR BUSINESS ITEMS, with Recommendations as Outlined:**

[22-404](#) Communication from the City Manager and Finance Director/Comptroller with a Request for a DISCUSSION on the PEORIA CIVIC CENTER BRIDGE LOAN Request.

[22-405](#) Communication from the City Manager with a Request to APPROVE a LEASE AGREEMENT with CHILDER'S EATERY for the Use of the GATEWAY BUILDING.

[22-406](#) Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE Approving a SPECIAL USE in a Class R-2 (Single-Family Residential) District, for a SHORT-TERM RENTAL, for the Property Located at 5525 N BRIARCREST CT (Parcel Identification No. 14-17-478-015), Peoria, IL. (Council District 3)

[22-407](#)

Communication from the City Manager and Assistant City Manager with a Request for the Following: (Council District 5)

- A. ADOPT an ORDINANCE to Authorize the Establishment of Tax Increment Financing INTERESTED PARTIES REGISTRIES, and Adopt Such Registries for the Proposed MEDINA PLAINS-ALLEN ROAD BUSINESS PARK TAX INCREMENT FINANCING (TIF) DISTRICT; and,
- B. ADOPT an ORDINANCE to Establish a Date for a PUBLIC HEARING for the Proposed MEDINA PLAINS-ALLEN ROAD BUSINESS PARK TAX INCREMENT FINANCING (TIF) DISTRICT, to be Held on JANUARY 10, 2022, at 6:00 P.M.

**UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)**

[22-371](#)

Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning and Zoning Commission and Staff to ADOPT an ORDINANCE Amending an Existing SPECIAL USE (Ordinance Nos. 15,584 and 17,271) in a Class C-2 (Large Scale Commercial) District, to Allow an ADULT USE CANNABIS DISPENSARY, for the Property Located at 7628 N ROUTE 91, Which Includes Properties Located at 7618 N ROUTE 91, 7708 N ROUTE 91, 7716 N ROUTE 91, 7806 N ROUTE 91, and 7810 N ROUTE 91, Commonly Known as the PRAIRIE CROSSING SHOPPING CENTER, (Parcel Identification Nos. 13-11-200-013, 13-11-201-002, 13-11-201-003, 13-11-201-005, 13-11-201-006, 13-11-202-001, 13-11-203-002, and 13-11-203-003), Peoria IL. (Council District 4)

[22-393](#)

Communication from the City Manager and Corporation Counsel with Request for the Following:

- A. RECONSIDER a RESOLUTION Adopting the 2023 REVISED BUDGET for the City of Peoria; and,
- B. APPROVE a RESOLUTION Adopting the 2023 REVISED BUDGET for the City of Peoria.

**NEW BUSINESS**

**CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD**

**EXECUTIVE SESSION**

**ADJOURNMENT**

*All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.*

*\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.*

*NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT.*