

City of Peoria

*419 Fulton Street
Peoria, IL 61602*



Agenda and Notice

Tuesday, April 10, 2018

6:00 PM

-or-

**Immediately Following the Annual Town Meeting
Council Chambers**

City Council

**AGENDAS AND PROCEEDINGS ISSUED BY:
BETH BALL, MMC, OFFICE OF THE CITY CLERK
CITY HALL, ROOM 401
(309) 494-8565**

***Agendas/Minutes and supporting documentation are available
online at www.peoriagov.org.***

DISABILITY ACCESS STATEMENT

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

DATES SET:**TUESDAY, APRIL 10, 2018, at 6:00 P.M.**

ANNUAL TOWN MEETING to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

TUESDAY, APRIL 10, 2018, at 6:05 P.M.

PUBLIC HEARING Regarding the TOWN BUDGET and APPROPRIATION ORDINANCE and ANNUAL MEETING of the TOWN BOARD OF TRUSTEES to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

ROLL CALL**INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

Skip The Straw
Sheridan Road Nursery
Hands Around The Courthouse
Grandparent Alienation Day
Parental Alienation Day
Bring Light To The Fight
Keep Peoria Beautiful

MINUTES**PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA****CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:****18-093**

Communication from the City Manager and Director of Public Works with a Request to ACCEPT the LOW BID of OTTO BAUM CO., a Division of United Contractors Midwest, Inc., and Award a Construction CONTRACT, in the Amount of \$1,789,959.89, which is the Base Bid of \$1,627,236.26 plus 10% for contingency, for the HARVARD AVE. PHASE 2 PROJECT - WAR MEMORIAL DRIVE to PURDUE STREET. (Council District 3)

[18-094](#) Communication from the City Manager and Director of Public Works with a Request to APPROVE a Renewal of an AGREEMENT with JIMAX LANDSCAPE, LLC for One (1) Year for the LANDSCAPE STEWARDSHIP AND MAINTENANCE PROJECT to December 31, 2018, not to exceed \$150,000.00. (All Council Districts)

[18-095](#) Communication from City Manager and Director of Public Works with a Request to APPROVE the First Amendment to MASTER PROFESSIONAL SERVICES AGREEMENT #16-119-D with CRAWFORD, MURPHY & TILLY, INC., for a Not to Exceed Amount of \$250,000.00 Extension for Design Engineering and Other Various Services in 2018. (All Council Districts)

[18-096](#) Communication from the City Manager and Director of Public Works with a Request for the Following:

- A. APPROVE a CONTRACT with PEORIA METRO CONSTRUCTION for the Structural Repairs of the Niagara, Jefferson, Twin Towers, and the One Technology Parking Decks, in an Amount Not to Exceed \$1,706,210.25. (Council District 1)
- B. APPROVE a CONTRACT with J.C. DILLON, INC. to Provide Directional Boring and the Installation of 2" PVC Conduit and Electrical Handholes to Allow City Staff to Install Fiber Optic Line to Niagara, Jefferson, and One Technology Parking Decks for the Parking Control Equipment, in an Amount Not to Exceed \$58,445.68. (Council District 1)
- C. ADOPT an ORDINANCE Amending the City of Peoria 2018 AMENDED ANNUAL BUDGET Relating to the Capital Fund to Recognize the Receipt of \$11,306.18 from the Technology Deck Escrow Account and the Corresponding Expenditure to Provide Directional Boring and the Installation of 2" PVC Conduit and Electrical Handholes for this Facility. (Council District 1)

[18-086](#) Communication from the City Manager and Community Development Director with a Request to ADOPT an ORDINANCE Amending Chapter 5 of the CODE of the City of Peoria Related to FEES.

[18-097](#) APPOINTMENTS by Mayor Ardis to the DOWNTOWN ADVISORY COMMISSION with a Request to Concur:

Jon C. Neidy (Voting) - Term Expires 06/30/2018

[18-098](#) APPROVE the COMMITTEE REPORT (POLICY SESSION) Regarding WASTE COLLECTION SERVICES.

FIRST READINGS

[18-099](#) Communication from the City Manager and Director of Community Development with a Request for a FIRST READING Review of an ORDINANCE Amending Appendix A, the Unified Development Code, of the City of Peoria Relating to MULTI-FAMILY RESIDENTIAL DWELLINGS IN OFFICE, COMMERCIAL AND INDUSTRIAL ZONING DISTRICTS.

REGULAR BUSINESS ITEMS, with Recommendations as Outlined:**UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)**[18-018](#)

Communication from the City Manager and Corporation Counsel with a Request to ADOPT an ORDINANCE Amending Chapter 18 of the CODE of the City of Peoria Pertaining to MASSAGE ESTABLISHMENTS.

NEW BUSINESS**CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD****EXECUTIVE SESSION****ADJOURNMENT**

All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

**CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.*

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT