

# City of Peoria

*419 Fulton Street  
Peoria, IL 61602*



## Agenda and Notice

**Tuesday, April 9, 2019**

**6:00 PM**

**Joint City Council/Town Board Meeting**

**Council Chambers**

### **City Council**

**AGENDAS AND PROCEEDINGS ISSUED BY:  
BETH BALL, MMC, OFFICE OF THE CITY CLERK  
CITY HALL, ROOM 401  
(309) 494-8565**

***Agendas/Minutes and supporting documentation are available  
online at [www.peoriagov.org](http://www.peoriagov.org).***

**DISABILITY ACCESS STATEMENT**

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

**DATES SET:****TUESDAY, APRIL 9, 2019, at 6:00 P.M.**

ANNUAL TOWN MEETING to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

**TUESDAY, APRIL 9, 2019, at 6:05 P.M.**

PUBLIC HEARING Regarding the TOWN BUDGET and APPROPRIATION ORDINANCE and ANNUAL MEETING of the TOWN BOARD OF TRUSTEES to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

**NO DATES SET:**

Affordable Housing Policy Session

**ROLL CALL****INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

Crime Victims' Rights Week  
Memorial Day Association  
Manual Basketball Team  
Summer Science Treasure Hunt  
Bubbles of Love Day/Parental Alienation Awareness Day  
Grandparent Alienation Awareness Day

**MINUTES****PETITIONS, REMONSTRANCES & COMMUNICATIONS – TOWN OF THE CITY OF PEORIA**

[19-102](#)

REQUEST from the Town Officials to APPROVE the MARCH 2019 ACTUAL EXPENDITURES and to APPROVE the APRIL 2019 ANTICIPATED EXPENDITURES for the Town of the City of Peoria.

**PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA**

**CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

- [19-103](#) Communication from the City Manager and the Human Resource Director with a Request to APPROVE and AUTHORIZE a Settlement of JACOB and ANDREA FAW'S Claim, in the Amount of \$32,100.34.
- [19-104](#) Communication from the City Manager and Interim Director of Public Works with a Request to APPROVE CONTRACTS for the 2019 City of Peoria and Peoria County Trustee VACANT LOT MOWING PROGRAM (Bid #07-19a) (All Council Districts) and Award the Contracts, in the Total Amount not to Exceed \$334,729.00, as follows:
- A. WALTON SERVICE, INC., in the Amount of \$119,275.00;
  - B. P-TOWN CAR CLUB, in the Amount of \$93,258.00;
  - C. HULSE LAWNCARE, in the Amount of \$21,830.00;
  - D. LAW N' ORDER ACADEMY, in the Amount of \$88,605.00; and
  - E. HEARN'S LANDSCAPING, in the Amount of \$11,761.00
- [19-105](#) Communication from the City Manager and Interim Director of Public Works with a Request to APPROVE CONTRACTS for the 2019 FACILITIES, BOULEVARDS & RIGHTS-OF-WAY MOWING PROGRAM (Bid #07-19b) (All Council Districts) and Award the Contracts, in the Total Amount not to Exceed \$73,993.00, as follows:
- A. ALL IN ONE RESTORATION, in the Amount of \$9,365.00;
  - B. JIMAX, in the Amount of \$23,344.00;
  - C. WALTON SERVICE, INC., in the Amount of \$38,610.00; and
  - D. HEARN'S LANDSCAPING, in the Amount of \$2,673.00.
- [19-106](#) Communication from the City Manager and Interim Director of Public Works with a Request to APPROVE and Accept the Low Bid and Award a CONTRACT to KREILING ROOFING for Roof Coating at the Lester D. Bergsten Public Works Facility, in the Amount of \$246,347.00.
- [19-107](#) Communication from the City Manager and Interim Director of Public Works with a Request for the Following:
- A. APPROVE a CONTRACT with JIMAX for Tree/Stump Removal by Size and Tree and Brush Trimming by Hourly Rates, in an Amount not to Exceed \$170,000.00 (Bid #08-19) (All Council Districts), and
  - B. APPROVE a CONTRACT with JIMAX for Emergency Tree and Brush Trimming by Hourly Rates, in an Amount not to Exceed \$30,000.00. (Bid #08-19) (All Council Districts)

- [19-108](#) Communication from the City Manager and Interim Director of Public Works with a Request to APPROVE the LOW BID of HOROWIZ CONCRETE CO., in the Amount of \$338,793.00, and Award a CONTRACT for the 2019 SIDEWALK PARTICIPATION PROGRAM, with an Additional Authorization of \$11,207.00 for a Total Contract Award of \$350,000.00. (All Council Districts)
- [19-109](#) Communication from the City Manager and Community Development Director with a Request to APPROVE CONTRACTS with BURNSIDE BROTHERS and JIMAX LANDSCAPING for the 2019 WEED AND LITTER CONTRACT. (City-Wide)
- [19-110](#) Communication from the City Manager and Interim Director of Public Works with a Request to APPROVE a STATE MOTOR FUEL TAX (MFT) RESOLUTION, in the Amount of \$1,500,000.00, for the NORTHMOOR ROAD IMPROVEMENT PROJECT (from ALLEN ROAD to UNIVERSITY STREET). (Council District 4)
- [19-111](#) APPOINTMENT by Mayor Ardis to the PEORIA/PEKIN URBANIZED AREA TRANSPORTATION STUDY (PPUATS) TECHNICAL COMMITTEE, with Request to Concur:

Civil Engineer II Emily Ambroso (Voting) (Alternate)

**REGULAR BUSINESS ITEMS, with Recommendations as Outlined:**

- [19-112](#) Communication from the City Manager and Community Development Director with a Request from the Advisory Commission on Human Resources to APPROVE the 2020 CDBG PUBLIC SERVICE APPLICATION.

**UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)**

- [18-231](#) Communication from the City Manager with a Request to APPROVE the PURCHASE of the SIMANTEL PROPERTY Located at the Foot of SPRING STREET. (Council District 1)
- [18-275](#) Communication from the City Manager and Director of Community Development with a Request to ADOPT an ORDINANCE Amending CHAPTER 13 of the CODE of the City of Peoria Pertaining to REFUSE CONTAINERS.

19-066

Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE Amending Special Use Ordinance No. 14,254 as Amended in a Class C-2 (Large Scale Commercial) District for a Shopping Center to Add an ACCESSORY SOLAR FACILITY for the Properties Located at 9000 N. LINDBERGH DR., 9025 N. LINDBERGH DR., 9106 N. LINDBERGH DR., 9118 N. LINDBERGH DR., 9126 N. LINDBERGH DR., 9128 N. LINDBERGH DR., 1021 W. BIRD BLVD., 1101 W. BIRD BLVD., 1116 W. BIRD BLVD., 1200 W. BIRD BLVD., 8903 N. HALE AVE., 8919 N. HALE AVE., and 9109 N. KNOXVILLE AVE., (Parcel Identification Nos. 14-05-201-016, 09-32-455-006, 09-32-455-003, 09-32-455-002, 14-05-202-017, 14-05-202-021, 14-05-201-004, 14-05-201-009, 14-05-201-005, 14-05-202-013, 09-32-451-019, 09-32-455-001, 09-32-455-005, 14-05-201-006, 14-05-201-007, 14-05-202-012, 14-05-202-019, 14-05-202-020, and 14-05-251-008), Peoria, IL.

**NEW BUSINESS****CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD****EXECUTIVE SESSION****ADJOURNMENT**

*All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.*

*\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.*

*NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT.*