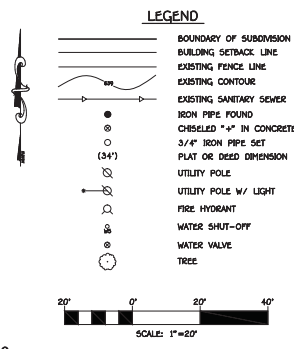


**GENERAL NOTES:**  
 BEARINGS ARE BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM WEST, ZONE 1202.  
 PROPERTY BEING SUBDIVIDED IS P.L.N. 14-33-453-032.  
 AREA OF PROPOSED SUBDIVISION = 0.163 ACRES.  
 2F-DUPLEX IS A TWO FAMILY DUPLEX LOT.  
 THE CONTOURS SHOWN HEREON HAVE BEEN OBTAINED THROUGH A FIELD SURVEY AND ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88). (ITEM #5)  
 PROPERTY OWNER: ACCESS PEORIA, LLC.  
 ADDRESS: 1915 N PEORIA AVE. PEORIA, IL 61603.  
 ZONING: THIS PROPERTY IS PRESENTLY ZONED R-4.  
 SCHOOL DISTRICT: PEORIA SCHOOL DISTRICT 150.  
 THIS SUBDIVISION LIES WITHIN FLOOD ZONE "C", AREAS OF MINIMAL FLOODING, AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND SHOWN ON FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY-PANEL NO. 170536 0002 B, WHICH BEARS AN EFFECTIVE DATE OF FEBRUARY 1, 1980.  
 PROPERTY OWNERS MAY NOT PARTICIPATE IN THE CITY OF PEORIA DRAINAGE ASSISTANCE PROGRAM.  
**LEGAL DESCRIPTION TAKEN FROM SCHEDULE "A" OF CHICAGO TITLE INSURANCE COMPANY'S COMMITMENT NO. 5245-1400273, DATED FEBRUARY 28, 2014, TO BE KNOWN AS "ACCESS PEORIA SITE 3"**  
 LOT 6 AND THE SOUTH 20 FEET OF LOT 7 IN BLOCK 2 OF J.J. GREENE SUBDIVISION OF LOT 9 IN COMMISSIONER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 9 NORTH, RANGE 9 EAST OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF PEORIA, COUNTY OF PEORIA AND STATE OF ILLINOIS.  
**INFORMATION TAKEN FROM SCHEDULE "B" OF CHICAGO TITLE INSURANCE COMPANY'S COMMITMENT NO. 5245-1400273, DATED FEBRUARY 28, 2014**  
 DRIVEWAY AGREEMENT DATED JULY 23, 1941 AND RECORDED AUGUST 12, 1941 IN BOOK 576, PAGE 196, AND THE TERMS, PROVISIONS AND CONDITIONS CONTAINED THEREIN.  
 ITEM # 9



**SURVEY NOTES:**  
 THERE IS NO EVIDENCE OF CURRENT EARTH MOVING OR BUILDING CONSTRUCTION. (ITEM #16)  
 THERE ARE NO PROPOSED CHANGES IN STREET RIGHT OF WAY. (ITEM #17)  
 THERE IS NO EVIDENCE THAT THE SITE HAS OR IS BEING USED AS A SOLID WASTE DUMP OR SANITARY LANDFILL. (ITEM #18)  
 ACCORDING TO OUR INTERPRETATION OF THE U.S. FISH AND WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY MAPS DATED IN THE 1980'S, THERE ARE NO WETLANDS LOCATED ON THIS PROPERTY. (ITEM #19)

**PEORIA CITY CLERK'S CERTIFICATE**  
 STATE OF ILLINOIS ) ss  
 COUNTY OF PEORIA )

I HEREBY CERTIFY THAT BY ORDINANCE NO. \_\_\_\_\_ ADOPTED BY THE CITY COUNCIL OF THE CITY OF PEORIA, PEORIA COUNTY, ILLINOIS, AT ITS REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, THE ABOVE PRELIMINARY PLAT OF "ACCESS PEORIA SITE 3" SUBDIVISION WAS APPROVED.

**CITY OF PEORIA PLANNING AND ZONING CERTIFICATE**  
 STATE OF ILLINOIS ) ss  
 COUNTY OF PEORIA )

THIS PRELIMINARY PLAT OF "ACCESS PEORIA SITE 3" SUBDIVISION, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, RECEIVED THE PRELIMINARY APPROVAL OF THE CITY PLANNING AND ZONING COMMISSION. THE FINAL PLAT MUST BE SUBMITTED WITHIN ONE (1) YEAR OR THE ABOVE ACTION BECOMES NULL AND VOID.

**SURVEYOR'S CERTIFICATE**  
 STATE OF ILLINOIS ) ss  
 COUNTY OF PEORIA )

WE, THE AUSTIN ENGINEERING CO., INC., CIVIL ENGINEERS AND LAND SURVEYORS, DO HEREBY CERTIFY THAT WE HAVE PREPARED THE ABOVE PRELIMINARY PLAT OF "ACCESS PEORIA SITE 3", BEING A RE-SUBDIVISION OF LOT SIX (6) AND THE SOUTH TWENTY (20) FEET OF LOT SEVEN (7) IN BLOCK TWO (2) OF J.J. GREENE SUBDIVISION OF LOT FIVE (5) IN COMMISSIONER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION THIRTY-THREE (33) TOWNSHIP NINE (9) NORTH, RANGE EIGHT (8) EAST OF THE FOURTH PRINCIPAL MERIDIAN AND THAT THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID PROPOSED SUBDIVISION AS DRAWN TO A SCALE OF ONE (1) INCH EQUALS TWENTY (20) FEET.

WE FURTHER CERTIFY THAT THE ABOVE SUBDIVISION IS LOCATED WITHIN AN INCORPORATED CITY WHICH HAS ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS NOW OR HEREAFTER AMENDED.

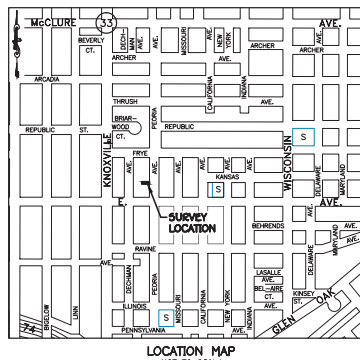
DATED AT PEORIA, ILLINOIS THIS 29TH DAY OF APRIL, 2014.

AUSTIN ENGINEERING CO., INC.

BY: MICHAEL P. COCHRAN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3879  
 AUSTIN ENGINEERING COMPANY, INC. (309) 691-0224  
 8100 N. UNIVERSITY ST., PEORIA, IL. 61615  
 mcochr@austineengineeringcompany.com



LICENSE EXPIRES NOVEMBER 30, 2014



**ALTA CERTIFICATE**

CERTIFICATE TO:  
 BY, HOME FIRST, LLC, ACCESS PEORIA, LLC, THE CITY OF PEORIA, ILLINOIS, THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY, THE ILLINOIS OFFICE OF THE ATTORNEY GENERAL, AND CHICAGO TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6(B), 7(B), 7(D)(1), 8, 9, 10, 11(B), 13, 14, 16, 17, 18, 19, & 20(a) OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON APRIL 29, 2014.

I FURTHER CERTIFY THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED AT PEORIA, ILLINOIS THIS 29TH DAY OF APRIL, 2014.

AUSTIN ENGINEERING CO., INC.

BY: MICHAEL P. COCHRAN  
 ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3879  
 AUSTIN ENGINEERING COMPANY, INC. (309) 691-0224  
 8100 N. UNIVERSITY ST., PEORIA, IL. 61615  
 mcochr@austineengineeringcompany.com



LICENSE EXPIRES NOVEMBER 30, 2014

**ALTA/ACSM LAND TITLE SURVEY & PRELIMINARY PLAT OF ACCESS PEORIA SITE 3**

LOT 6 & PT. LOT 7 IN BLK. 2, J.J. GREENE SUB. CITY OF PEORIA, PEORIA COUNTY, ILLINOIS  
 FOR: ACCESS PEORIA  
 DATE: 04/29/14 SCALE: 1" = 20' BOOK: DC SHEET: 12-14-055 SHEET NO. 1 OF 1

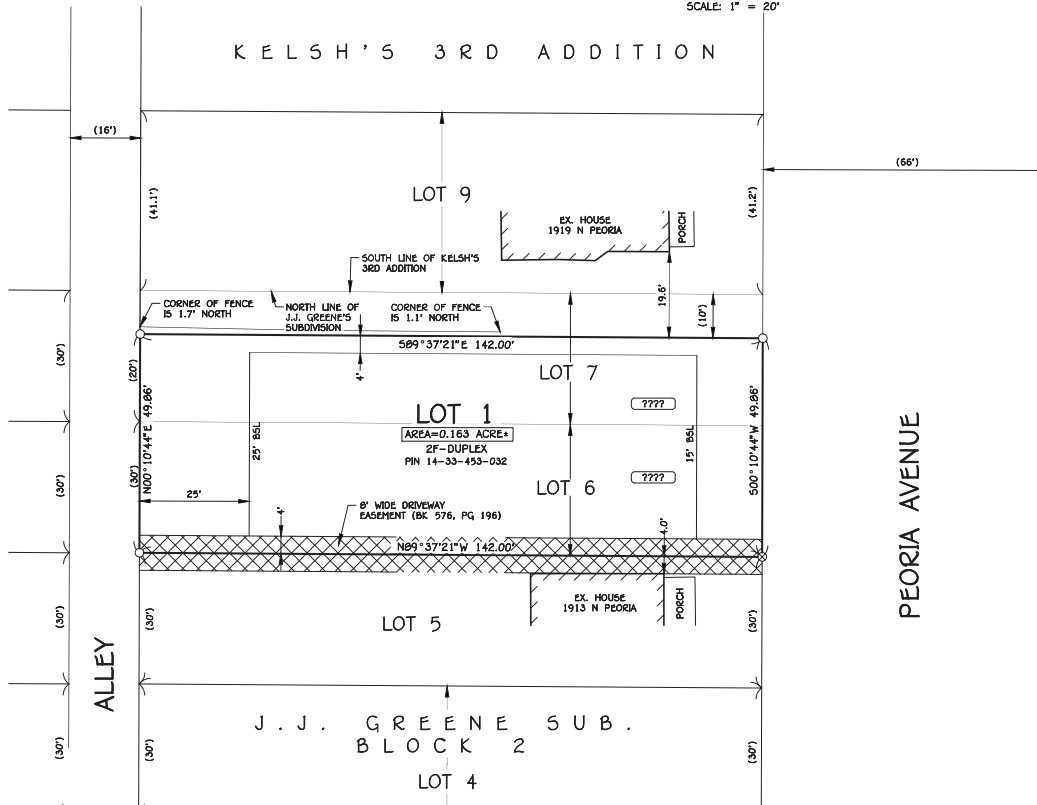


AUSTIN ENGINEERING CO., INC.  
 Consulting Engineers & Surveyors  
 8100 North University Street  
 Peoria, Illinois 61615-1879  
 License No. 04-001143

# FINAL PLAT OF ACCESS PEORIA SITE 3

A RE-SUBDIVISION OF LOT 6 AND THE SOUTH 20 FEET OF LOT 7 IN BLOCK 2 OF J.J. GREENE SUBDIVISION OF LOT 5 IN COMMISSIONER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION THIRTY-THREE (33), TOWNSHIP NINE (9) NORTH, RANGE EIGHT (8) EAST OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF PEORIA, PEORIA COUNTY, ILLINOIS

AUSTIN ENGINEERING CO., INC.  
PEORIA, ILLINOIS  
LICENSE No. 184-001143  
SCALE: 1" = 20'



- LEGEND**
- SUBDIVISION BOUNDARY
  - BUILDING SETBACK LINE (BSL)
  - EXISTING EASEMENT LINE
  - EXISTING FENCE LINE
  - PLATTED DIMENSION
  - SET 3/4" IRON PIPE
  - CHISELED "+" IN CONCRETE
  - FOUND IRON MONUMENT
  - PROPOSED ADDRESS

**GENERAL NOTES:**

AREA OF SUBDIVISION = 0.163 ACRE+.

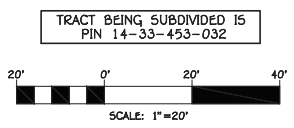
BEARINGS BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM WEST, ZONE 1202.

2F-DUPLEX, IS A TWO FAMILY DUPLEX LOT.

PROPERTY ADDRESS IS 1915 N. PEORIA AVE., PEORIA, IL 61603.

PROPERTY OWNERS IN THIS SUBDIVISION MAY NOT PARTICIPATE IN THE CITY OF PEORIA'S DRAINAGE ASSISTANCE PROGRAM.

NO PORTION OF THIS PROPERTY LIES WITHIN A SPECIAL FLOOD HAZARD AREA, ZONE "A", AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND SHOWN ON FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL No. 170536 0020B WHICH BEARS A REVISION DATE OF FEBRUARY 1, 1980.



**LEGAL DESCRIPTION OF A TRACT TO BE KNOWN AS "ACCESS PEORIA SITE 3"**

LOT SIX (6) AND THE SOUTH TWENTY (20) FEET OF LOT SEVEN (7) IN BLOCK TWO (2) OF J.J. GREENE SUBDIVISION OF LOT FIVE (5) IN COMMISSIONER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION THIRTY-THREE (33), TOWNSHIP NINE (9) NORTH, RANGE EIGHT (8) EAST OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF PEORIA, PEORIA COUNTY, ILLINOIS.

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF PEORIA )<sup>55</sup>

WE, THE AUSTIN ENGINEERING CO., INC., CIVIL ENGINEERS AND LAND SURVEYORS, DO HEREBY CERTIFY THAT WE HAVE SURVEYED AND SUBDIVIDED INTO A LOT TO BE KNOWN AS "ACCESS PEORIA SITE 3", A RE-SUBDIVISION OF LOT SIX (6) AND THE SOUTH TWENTY (20) FEET OF LOT SEVEN (7) IN BLOCK TWO (2) OF J.J. GREENE SUBDIVISION OF LOT FIVE (5) IN COMMISSIONER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION THIRTY-THREE (33), TOWNSHIP NINE (9) NORTH, RANGE EIGHT (8) EAST OF THE FOURTH PRINCIPAL MERIDIAN, CITY OF PEORIA, STATE OF ILLINOIS. WE FURTHER CERTIFY THAT THE ABOVE PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION AS DRAWN TO A SCALE OF ONE (1) INCH EQUALS TWENTY (20) FEET.

WE FURTHER CERTIFY NO PART OF THIS SUBDIVISION LIES WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

WE FURTHER CERTIFY THAT THIS SUBDIVISION IS LOCATED WITHIN AN INCORPORATED CITY, WHICH HAS ADOPTED A CITY PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS NOW OR HEREAFTER AMENDED.

WE FURTHER CERTIFY THAT THIS SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATED AT PEORIA, ILLINOIS THIS 29TH DAY OF APRIL, 2014.

**OWNER'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF PEORIA )<sup>55</sup>

WE, ACCESS PEORIA, LLC, OWNERS AND PROPRIETORS OF THE LAND SHOWN ON THE ABOVE FINAL SUBDIVISION PLAT, DO HEREBY CERTIFY THAT WE HAVE CAUSED SAID SURVEY AND SUBDIVISION, KNOWN AS "ACCESS PEORIA SITE 3", TO BE MADE AS SHOWN ON THE ACCOMPANYING FINAL SUBDIVISION PLAT AND ACKNOWLEDGE SAID SURVEY AND SUBDIVISION TO BE CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

NO LOT IN THIS SUBDIVISION SHALL BE ELIGIBLE FOR PARTICIPATION IN THE CITY OF PEORIA'S DRAINAGE ASSISTANCE PROGRAM.

WE FURTHER CERTIFY THAT, TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THIS PROPERTY IS LOCATED WITHIN THE PEORIA UNIT SCHOOL DISTRICT 150.

IN WITNESS WHEREOF, THE UNDERSIGNED OWNERS AND PROPRIETORS HAVE CAUSED THIS CERTIFICATE TO BE SUBSCRIBED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

BY: \_\_\_\_\_  
MICHAEL P. COCHRAN  
ILLINOIS PROFESSIONAL LAND SURVEYOR No. 3879  
AUSTIN ENGINEERING COMPANY, INC. (309) 691-0224  
8100 N. UNIVERSITY ST., PEORIA, IL 61615  
mcochrn@austinengineering.com



**OWNER'S NOTARY CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF PEORIA )<sup>55</sup>

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT \_\_\_\_\_ PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES SET FORTH, AND ON HIS/HER OATH STATED THAT THEY ARE DULY AUTHORIZED TO EXECUTE SAID INSTRUMENT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

|                     |                    |  |
|---------------------|--------------------|--|
| ACCESS PEORIA, LLC  | ACCESS PEORIA, LLC | ACCESS PEORIA, LLC   |
| BY: HOME FIRST, LLC | BY: IFF MANAGER    | BY: TERRY PIENIAZEK<br>ITS: VICE PRESIDENT OF REAL ESTATE SERVICES |
| _____               | _____              | _____  |
| NOTARY PUBLIC       | COMMISSION EXPIRES |  |

**PEORIA CITY CLERK'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF PEORIA )<sup>55</sup>

I HEREBY CERTIFY THAT BY ORDINANCE NO. \_\_\_\_\_ ADOPTED BY THE CITY COUNCIL OF THE CITY OF PEORIA, PEORIA COUNTY, ILLINOIS, AT ITS REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014, THE ABOVE FINAL PLAT OF "ACCESS PEORIA SITE 3" SUBDIVISION WAS APPROVED AND THE RIGHTS-OF-WAY FOR STREETS AND ALLEYS SHOWN THEREON WERE ACCEPTED.

**COMMUNITY DEVELOPMENT DIRECTOR'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF PEORIA )<sup>55</sup>

I HEREBY CERTIFY THAT THIS FINAL SUBDIVISION PLAT OF "ACCESS PEORIA SITE 3" IS SUBSTANTIALLY IN CONFORMANCE WITH THE APPROVED PRELIMINARY PLAT AND IS APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

**PEORIA COUNTY CLERK'S CERTIFICATE**

STATE OF ILLINOIS )  
COUNTY OF PEORIA )<sup>55</sup>

I, R. STEVE SONNEHAKER, PEORIA COUNTY CLERK, DO HEREBY CERTIFY THAT I HAVE THIS DAY EXAMINED THE RECORDS IN MY OFFICE AND THAT I FIND NO DELINQUENT GENERAL TAXES, UNPAID CURRENT GENERAL TAXES, DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST THE TRACT OF LAND DESCRIBED IN THE SAID FINAL SUBDIVISION PLAT OF "ACCESS PEORIA SITE 3".

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.