


|   |                                |  |                                       |   |  |
|---|--------------------------------|--|---------------------------------------|---|--|
|  <b>Illinois Department of Transportation</b><br><b>Local Agency Amendment # 1 for Federal Participation</b> | Local Agency<br>City of Peoria | State Contract<br><input type="checkbox"/> | Day Labor<br><input type="checkbox"/> | Local Contract<br><input checked="" type="checkbox"/> | RR Force Account<br><input type="checkbox"/> |
|   | Section: 12-00296-01-LA        | Fund Type: HPP                             | ITEP and/or SRTS Number               |   |  |
| Construction  |                                | Engineering                                |                                       | Right-of-Way  |  |
| Job Number  | Project Number                 | Job Number                                 | Project Number                        | Job Number  | Project Number                               |
|   |                                |  |                                       | R-94-007-12   | HPP-2137(002)                                |

This Amendment is made and entered into between the above local agency hereinafter referred to as the "LA" and the state of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LA jointly propose to improve the designated location as described below. The improvement shall be constructed in accordance with plans approved by the STATE and the STATE's policies and procedures approved and/or required by the Federal Highway Administration hereinafter referred to as "FHWA".

**Location**

Location Pioneer Parkway Route FAU 6643 Length 7710 LF  
 Termini Radnor Road on the west to Allen Road (FAU 6584) on the east

Current Jurisdiction City of Peoria, new alignment TIP Number S-14-01 Existing Structure No N/A

**Amended Division of Cost**

| Type of Work                   | HPP                 | %     | STATE     | %   | LOC MATCH      | %       | Total               |
|--------------------------------|---------------------|-------|-----------|-----|----------------|---------|---------------------|
| Participating Construction     | ( )                 | ( )   | ( )       | ( ) | ( )            | ( )     |                     |
| Non-Participating Construction | ( )                 | ( )   | ( )       | ( ) | ( )            | ( )     |                     |
| Preliminary Engineering        | ( )                 | ( )   | ( )       | ( ) | ( )            | ( )     |                     |
| Construction Engineering       | ( )                 | ( )   | ( )       | ( ) | ( )            | ( )     |                     |
| Right of Way                   | 1,760,000           | ( * ) | ( )       | ( ) | 440,000        | ( BAL ) | 2,200,000           |
| Railroads                      | ( )                 | ( )   | ( )       | ( ) | ( )            | ( )     |                     |
| Utilities                      | ( )                 | ( )   | ( )       | ( ) | ( )            | ( )     |                     |
| Materials                      |                     |       |           |     |                |         |                     |
| <b>TOTAL</b>                   | <b>\$ 1,760,000</b> |       | <b>\$</b> |     | <b>440,000</b> |         | <b>\$ 2,200,000</b> |

\*80% HPP Funds NTE \$1,760,000 (shortfall to be covered by the local agency in the event the federal allocation differs from this amount).

**NOTE:** The costs shown in the Division of Cost table are approximate and subject to change. The final LA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

If funding is not a percentage of the total, place an asterisk in the space provided for the percentage and explain above.

**Changes to Agreement Provisions**

BE IT MUTUALLY AGREED that all remaining provisions of the original agreement not altered by this Amendment shall remain in full force and effect and the Amendment shall be binding upon and inure to the benefit of the parties hereto, their successors and assigns.

The LA further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Amendment.

**APPROVED**

Local Agency

James E. Ardis

\_\_\_\_\_  
Name of Official (Print or Type Name)

Mayor

\_\_\_\_\_  
Title (County Board Chairperson/Mayor/Village President/etc.)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Date

The above signature certifies the agency's TIN number  
37-6001761 conducting business as a Governmental  
Entity.

DUNS 071435150

**NOTE:** If signature is by an APPOINTED official, a resolution  
authorizing said appointed official to execute this agreement is required.

**APPROVED**

State of Illinois  
Department of Transportation

\_\_\_\_\_  
Ann L. Schneider, Secretary of Transportation

\_\_\_\_\_  
Date

By:

\_\_\_\_\_  
Aaron A. Weatherholt, Deputy Director of Highways

\_\_\_\_\_  
Date

\_\_\_\_\_  
Omer Osman, Director of Highways/Chief Engineer

\_\_\_\_\_  
Date

\_\_\_\_\_  
Michael A. Forti, Chief Counsel

\_\_\_\_\_  
Date

\_\_\_\_\_  
Tony Small, Director of Finance and Administration

\_\_\_\_\_  
Date