# **City of Peoria**

419 Fulton Street Peoria, IL 61602



## **Agenda and Notice**

Tuesday, March 14, 2017 6:00 PM

### **Council Chambers**

### **City Council**

AGENDAS AND PROCEEDINGS ISSUED BY: BETH BALL, MMC, OFFICE OF THE CITY CLERK CITY HALL, ROOM 401 (309) 494-8565

Agendas/Minutes and supporting documentation are available online at www.peoriagov.org.

#### **DISABILITY ACCESS STATEMENT**

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

#### **DATES SET:**

#### TUESDAY, MARCH 28, 2017, at 6:00 P.M.

PUBLIC HEARING Regarding the Proposed ANNEXATION of Property Having the Address of 8004 NORTH TRIGGER ROAD, PEORIA, Illinois, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

#### TUESDAY, APRIL 25, 2017, at 6:00 P.M.

ANNUAL TOWN MEETING to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

#### TUESDAY, APRIL 25, 2017, at 6:05 P.M.

PUBLIC HEARING Regarding the TOWN BUDGET and APPROPRIATION ORDINANCE and ANNUAL MEETING of the TOWN BOARD OF TRUSTEES to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

#### TUESDAY, MAY 9, 2017, at 6:00 P.M.

POLICY SESSION to Discuss the CITY'S OPTION TO PURCHASE THE WATER COMPANY, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

#### **ROLL CALL**

#### **INVOCATION & PLEDGE OF ALLEGIANCE**

#### PROCLAMATIONS, COMMENDATIONS, ETC.

The Central Illinois Chapter of the National Association of Women Business Owners (NAWBO) - Women in History Month

Parkinson's Awareness Month - April

#### **MINUTES**

#### <u>PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA</u>

#### **CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

- 17-073 Communication from the City Manager and Corporation Counsel with a Request to Receive for Information and to Refer to the Legal Department the NOTICE OF LAWSUIT Filed on Behalf of ADAMS OUTDOOR ADVERTISING LIMITED PARTNERSHIP.
- 17-074 Communication from the City Manager and Director of Public Works with a Request to Approve Payment, in the Amount of \$17,200.00, Plus an Agreed Value for Current Crop Loss to ROBERT C. WIESEHAN for Right-of-Way Acquisition of a Portion of Parcel 08-36-100-003 for the Proposed ALTA ROAD/RADNOR ROAD INTERSECTION IMPROVEMENT PROJECT. (Council District 5)
- 17-075

  Communication from City Manager and Director of Public Works with a Request to APPROVE the RFP PROCESS for the 2017 City of Peoria and Peoria County Trustee VACANT LOT MOWING PROGRAM and Enter into CONTRACTS, in the Total Amount of \$358,370.00, as follows:
  - A. WINEINGER AND SONS, in the Amount of \$60,075.00, plus an Additional 10% for Contingencies;
  - B. STEVE WALTON CONSTRUCTION, in the Amount of \$58,806.00, plus an Additional 10% for Contingencies;
  - C. P-TOWN CAR CLUB, in the Amount of \$102,060.00, plus an Additional 10% for Contingencies;
  - D. EAST BLUFF NHS, in the Amount of \$74,700.00, plus an Additional 10% for Contingencies;
  - E. HULSE LANDSCAPING, in the Amount of \$21,600.00, plus an Additional 10% for Contingencies; and
  - F. HEARN'S LANDSCAPING, in the Amount of \$8,550.00, plus an Additional 10% for Contingencies.
- 17-076

  Communication from the City Manager and Director of Public Works with a Request to APPROVE and to Authorize the City Manager to Execute an AGREEMENT Between the City of Peoria and FRESH COAST CAPITAL, LLC Under the United States Department of Agriculture Conservation Innovation Grant for the Installation of Absorptive Landscapes.
- 17-077 Communication from the City Manager and Director of Public Works with a Request for the Following:
  - A. APPROVE a SOLE SOURCE PURCHASE of Pavement Marking Material (Modified Urethane Paint), in the Amount of \$313,472.00, from ENNIS PAINT COMPANY, Utilizing the State of Minnesota's Department of Transportation Joint Purchasing Contract; and
  - B. APPROVE the PURCHASE of Type B Highway Pavement Marking

- Glass Beads from POTTERS INDUSTRIES LLC, in the Amount of \$42,000.00, Utilizing the State of Illinois' Joint Purchasing Contract, and
- C. APPROVE the SOLE SOURCE PURCHASE of Type 4 Pavement Marking Glass Beads from POTTERS INDUSTRIES LLC, in the Total Amount of \$53,000.00, and
- D. ADOPT an ORDINANCE AMENDING the CITY OF PEORIA 2017 ANNUAL BUDGET Relating to the GENERAL FUND to Recognize the INCREASE in ADDITIONAL PAVEMENT MARKING SUPPLIES that will be REIMBURSED by the COUNTY OF PEORIA in the Amount of \$95,000.
- 17-067

  Communication from the City Manager and Corporation Counsel with a Request to ADOPT an ORDINANCE Amending CHAPTER 20 of the CODE of the City of Peoria to Add Sec. 20-112 Regarding the POSSESSION OF CANNABIS UNDER 10 GRAMS AND DRUG PARAPHERNALIA and Amending CHAPTER 32 of the CODE of the City of Peoria Amending Sec. 32-3 to ALLOW ADMINISTRATIVE ADJUDICATION OF ALL THE VIOLATIONS OF THE CITY CODE.
- 17-068 Communication from the City Manager and Director of Public Works with a Request to ADOPT an ORDINANCE AMENDING CHAPTER 29 of the CODE of the CITY OF PEORIA Pertaining to TREES AND SHRUBS.
- 17-078 Communication from the City Manager with a Request to ADOPT an ORDINANCE to Amend the DESIGNATING ORDINANCE and INTERGOVERNMENTAL AGREEMENT for the PEORIA URBAN ENTERPRISE ZONE.
- 17-079 REAPPOINTMENT by Mayor Ardis to the DOWNTOWN DEVELOPMENT CORPORATION with a Request to Concur:

Council Member Denise Moore (Voting) - Term Expiration 4/30/2020

#### REGULAR BUSINESS ITEMS, with Recommendations as Outlined:

- 17-080

  Recommendation from the City Manager and Community Development
  Director to AMEND the SOUTH VILLAGE HOUSING REHABILITATION
  PROGRAM to Allow Interior Repairs. (Council District 1)
- 17-081 Communication from the City Manager and Director of Community
  Development with a Request to APPROVE the Recommendation from the
  Planning & Zoning Commission and Staff to:
  - A. ADOPT an ORDINANCE Amending an Existing SPECIAL USE Ordinance No. 17,070, in a Class R-2 (Single Family Residential) District to Remove Property from the Boundary of the Special Use for the Property Commonly Known as EXPOSITION GARDENS and Identified as Parcel Identification No. 14-17-100-001 with an Address of 1601 W NORTHMOOR ROAD, Peoria, Illinois, (Council District 4) and
  - B. ADOPT an ORDINANCE REZONING Property from a Class R-2

(Single Family Residential) District to a Class C-1 (General Commercial) District, for the Property Commonly Known as

EXPOSITION GARDENS and Identified as Parcel Identification No. 14-17-100-001 with an Address of 1601 W NORTHMOOR ROAD, Peoria,

Illinois. (Council District 4)

17-082 Communication from the City Manager and Fire Chief to RECEIVE and FILE a

PRESENTATION from the Peoria Area Emergency Medical Services Medical

Director Regarding ADVANCED LIFE SUPPORT SERVICES.

17-083 Communication from the City Manager and the Chief of Police with a Request

to RECEIVE and FILE a PRESENTATION from the Peoria Police Department

regarding BODY WORN CAMERAS.

# <u>UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)</u>

#### **NEW BUSINESS**

#### CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**

All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT