

City of Peoria

*419 Fulton Street
Peoria, IL 61602*



Agenda and Notice

Tuesday, February 9, 2016

6:00 PM

Joint City Council / Town Board Meeting

City Hall

Council Chambers, Room 400

City Council

**AGENDAS AND PROCEEDINGS ISSUED BY:
BETH BALL, MMC, OFFICE OF THE CITY CLERK
CITY HALL, ROOM 401
(309) 494-8565**

***Agendas/Minutes and supporting documentation are available
online at www.peoriagov.org.***

DISABILITY ACCESS STATEMENT

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

DATES SET:**TUESDAY, FEBRUARY 23, 2016, AT 6:00 P.M.**

PUBLIC HEARING Regarding the Proposed ANNEXATION of Part of Property Identification Number 08-35-100-034, Dunlap, Illinois, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

TUESDAY, MARCH 22, 2016, AT 6:00 P.M.

PUBLIC HEARING Regarding the Proposed ANNEXATION of Property Having the Permanent Address of 1818 W. WILHELM ROAD, PEORIA, Illinois, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

NO DATES SET:

POLICY SESSION - BUILDING INSPECTIONS

ROLL CALL**INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

**Children's Home 150th Anniversary
Notre Dame Soccer Team
Mary Jeanne Gilbert
The Brightside of the Southside Project**

MINUTES**PETITIONS, REMONSTRANCES & COMMUNICATIONS - TOWN OF THE CITY OF PEORIA**

[16-038](#)

TOWN OF THE CITY OF PEORIA FINANCIAL REPORT for PERIOD ENDING 12/31/2015, with Request to Receive and File.

PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA**CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

- [16-039](#) Communication from the City Manager and the Police Chief with a Request to APPROVE the PURCHASE of Sixty (60) Philips Heartstart FRX Defibrillators for Use in Police Squad Cars from SOS TECHNOLOGIES, Utilizing the State of Illinois Joint Purchasing Contract, in the Amount of \$55,888.80, from the Approved Capital Improvement Plan Funds.
- [16-040](#) Communication from the City Manager and Finance Director/Comptroller with a Request to APPROVE a Two-Year CONTRACT with CADY OIL for Large Loads (Tanker) and AG LAND FS, INC for Small Loads (Transport) to Purchase Fuel at \$.0095/gallon (Tanker) and \$.05/gallon (Transport) Over the Low Rack Price from the Daily OPIS Report Plus Freight (\$.095 Tanker and \$.00 Transport).
- [16-041](#) Communication from the City Manager with a Request to APPROVE an AMENDMENT to the CHARTER FOR INTERGOVERNMENTAL COOPERATION between the City and County.
- [16-042](#) Communication from the City Manager with a Request to APPROVE the Following:
- A. An Amendment the PEORIA URBAN ENTERPRISE ZONE DESIGNATING ORDINANCE to Include Additional Vacant Land at JUNCTION CITY SHOPPING CENTER and the GATEWAY AT RIVER CITY Development on ROMEO B. GARRET AVENUE; and
 - B. An Amendment to the PEORIA URBAN ENTERPRISE ZONE INTERGOVERNMENTAL AGREEMENT to Include Additional Vacant Land at JUNCTION CITY SHOPPING CENTER and the GATEWAY AT RIVER CITY Development on ROMEO B. GARRET AVENUE.
- [16-043](#) Communication from the City Manager with a Request to ADOPT an ORDINANCE Amending the City of Peoria 2016/2017 BIENNIAL BUDGET Relating to the Use of WAREHOUSE DISTRICT TIF FUND Balance.
- [16-032](#) Communication from the City Manager and Community Development Director with a Request to ADOPT an ORDINANCE Amending Chapter 5 and Chapter 32 of the CODE of the City of Peoria Pertaining to FINES for WORKING WITHOUT A BUILDING PERMIT and SELF-INSPECTION FORMS.
- [16-044](#) Communication from the City Manager with a Request to Support HOUSE BILL 1646 that Would Reinstate KICKBOXING ELIMINATION TOURNAMENTS within the State of Illinois.
- [16-045](#) Communication from the City Manager and Corporation Counsel with a Request to APPROVE the Dates for Scheduled Events Sponsored by PEORIA AREA COMMUNITY EVENTS, INC. (P.A.C.E.), Subject to Their Filing the Necessary Permits and Approval as Required by the City Code.
- [16-046](#) APPOINTMENT by Mayor Ardis to the PEORIA HOUSING AUTHORITY with a Request to Concur:

Ms. Anne Fox (Voting) - Term Expires 6/30/2017

[16-047](#) APPOINTMENT by Mayor Ardis to the SISTER CITY COMMISSION with a Request to Concur:

Mr. Patrick Roesler (Voting) - Term Expires N/A

[16-048](#) REAPPOINTMENT by Mayor Ardis to the POLICE PENSION FUND BOARD OF TRUSTEES with a Request to Concur:

Mr. Patrick Nichting (Voting) - Term Expires 6/30/2018

REGULAR BUSINESS ITEMS, with Recommendations as Outlined:

[16-049](#) Communication from the City Manager and Director of Public Works with a PRESENTATION by ALTA PLANNING + DESIGN and a REQUEST to ADOPT the PEORIA BICYCLE MASTER PLAN. (Refer to Item #14-205)

[16-050](#) Communication from the City Manager, Chief of Police and Finance Director/Comptroller with a Request for the Following:

- A. ADOPT an ORDINANCE Amending the City of Peoria 2016/2017 BIENNIAL BUDGET Relating to the Receipt of a Donation from ADVANCED MEDICAL TRANSPORT, in the Amount of \$50,000.00, for the PURCHASE of a RESIDENTIAL OFFICER HOUSE in the Center Bluff Neighborhood and the Transfer from the General Fund to the Capital Fund, in the Amount of \$95,000.00.
- B. APPROVE the PURCHASE of the House Located at 220 W. REPUBLIC STREET for the RESIDENT OFFICER PROGRAM, at a Cost of \$58,000.00 Plus Final Closing Costs and Fees (Council District 2).

[16-051](#) Communication from the City Manager with a Request to ADOPT an ORDINANCE Approving the GRANDVIEW LODGING, INC. REDEVELOPMENT AGREEMENT. (1st District)

[16-030](#) Communication from the City Manager and the Community Development Director with a Request to ADOPT an ORDINANCE Amending Chapter 13 of the CODE of the City of Peoria Pertaining to ENVIRONMENTAL VIOLATION FINES and ADMINISTRATIVE FEE for WORK ORDERS.

[16-031](#) Communication from the City Manager and the Community Development Director with a Request to ADOPT an ORDINANCE Amending Chapter 5 and Chapter 32 of the CODE of the City of Peoria Pertaining to CRIMINAL HOUSING MANAGEMENT.

[16-033](#) Communication from the City Manager and Corporation Counsel with a Request to ADOPT an ORDINANCE Amending Article VIII of Chapter 20 of the CODE of the City of Peoria Regarding CHRONIC NUISANCE PROPERTY.

UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)[15-396](#)

Communication from the City Manager and the Director of Public Works with a Request to Approve the FY2016 LANDFILL BUDGET as Adopted by the PEORIA CITY/COUNTY LANDFILL COMMITTEE. (NEW COMMUNICATION)

NEW BUSINESS**CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD****EXECUTIVE SESSION****ADJOURNMENT**

All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

**CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.*

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT