

# City of Peoria

*419 Fulton Street  
Peoria, IL 61602*



## Agenda and Notice

**Tuesday, May 25, 2021**

**6:00 PM**

**Council Chambers**

### **City Council**

**AGENDAS AND PROCEEDINGS ISSUED BY:  
STEFANIE TARR, RMC, CMC, OFFICE OF THE CITY CLERK  
CITY HALL, ROOM 401  
(309) 494-8568**

***Agendas/Minutes and supporting documentation are available  
online at [www.peoriagov.org](http://www.peoriagov.org).***

**DISABILITY ACCESS STATEMENT**

*City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).*

**ROLL CALL****INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

Gun Violence Awareness Day  
University of Illinois College of Medicine  
The League of Women Voters 101st Anniversary

**MINUTES****PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA****CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

- [21-130](#) Communication from the Mayor and Corporation Counsel with a Request to APPROVE the DECLARATION OF LOCAL STATE OF EMERGENCY.
- [21-131](#) Communication from the City Manager and Interim Chief of Police with a Request to APPROVE a SOLE SOURCE PURCHASE of a ScanX Scout Model D5000 Explosive Ordnance X-Ray Machine, 9 Phosphor Storage Plates, 9 Plate Protectors, and a Flex Ray ScanX Scout Kit with Hard Transport Case from SCANNA MSC INC., in the Amount of \$31,835.20, to be Purchased from the 2020 Edward Byrne Justice Assistance Grant.
- [21-132](#) Communication from the City Manager and Finance Director/Comptroller with a Request to APPROVE and AUTHORIZE the Execution of a One-Year CONTRACT with DATA PROSE LLC, in an Amount not to Exceed \$150,000.00, to Provide Utility Bill Printing and Mailing Services with up to Three One-Year Renewals Based Upon Performance.
- [21-133](#) Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE REZONING Property from a Class O-1 (Arterial Office) District to a Class C-1 (General Commercial) District for the Property Located at 5006 N UNIVERSITY STREET (Parcel Identification No. 14-20-251-008), Peoria IL. (Council District 3).

- [21-134](#) Communication from the City Manager and Finance Director/Comptroller with a Request for the Following (All Council Districts):
- A. ADOPT an ORDINANCE Authorizing the City of Peoria to BORROW FUNDS from the ILLINOIS ENVIRONMENTAL PROTECTION AGENCY (IEPA) STATE REVOLVING FUND (SRF) Loan Program; and
  - B. AUTHORIZE the City Manager to Sign and Submit LOAN APPLICATION Forms, Tax Compliance Certificate and AGREEMENT, and Supporting Documents for the IEPA Loan Program.
- [21-135](#) Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE Approving a SPECIAL USE in a Class C-N (Neighborhood Commercial) for AUTO SALES, for the Property Located at 2316 SW JEFFERSON AVENUE (Parcel Identification No. 18-17-182-001), Peoria, IL. (Council District 1)
- [21-136](#) Communication from the City Manager and Corporation Counsel with a Request to APPROVE the SITE APPLICATION for a Class B (Restaurant, 50% Food) Liquor License with On-Site Consumption and Retail Sale of Alcohol at WATER STREET TRADING ADVISORY, LLC, D/B/A CUISINE CONCEPTS, 6035 N. KNOXVILLE AVE., SUITE 101-J, Contingent Upon Issuance of all Appropriate Permits and a Certificate of Occupancy, with a Recommendation from the Liquor Commission to Approve. (Council District 3)
- [21-137](#) Communication from the City Manager and Corporation Counsel with a Request to APPROVE the SITE APPLICATION for a Class A (tavern) Liquor License with On-Site Consumption and Retail Sale of Alcohol at POPADZIUK INDUSTRIES, LLC, D/B/A THE MISSING ZITHER, 6035 N. KNOXVILLE AVE., SUITE 100-Z, Contingent Upon Issuance of all Appropriate Permits and a Certificate of Occupancy, with a Recommendation from the Liquor Commission to Approve. (Council District 3)
- [21-138](#) Communication from the City Manager and Corporation Counsel with a Request to APPROVE the SITE APPLICATION for a Class G-B (beer and wine only restaurant) Liquor License with On-Site Consumption and Retail Sale of Alcohol at THE FRY SPOT, LLC, D/B/A THE FRY SPOT, 3127 N. PROSPECT ROAD, Contingent Upon Issuance of all Appropriate Permits and a Certificate of Occupancy, with a Recommendation from the Liquor Commission to Approve. (Council District 3)
- [21-139](#) Communication from the City Manager and Corporation Counsel with a Request to APPROVE the SITE APPLICATION to Expand from a Class M-1 (BYOB - Culinary Education) to a Class B (Restaurant, 50% Food) Liquor License with the Retail Sale of Alcohol at UNTAMED CHEF, 7338 N. UNIVERSITY, with a Recommendation from the Liquor Commission to Approve. (Council District 5)

**FIRST READINGS**[21-140](#)

Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning and Zoning Commission and Staff to RECEIVE and FILE a FIRST READING of an ORDINANCE Amending Appendix A, the Unified Development Code, Relating to INNOVATION USES.

**REGULAR BUSINESS ITEMS, with Recommendations as Outlined:**[21-141](#)

Communication from the Mayor and City Manager with a Request to:

- A. APPROVE the AMENDMENT to the CHARTER of the JOINT COMMISSION on RACIAL JUSTICE with the County of Peoria; and
- B. CONCUR with the APPOINTMENTS to the JOINT COMMISSION on RACIAL JUSTICE with the County of Peoria as Follows:

## STEERING COMMITTEE:

Timothy Bertschy  
Mary Peterson  
Angela Bolden  
Charles Brown  
Mary Chapai  
Robert Dunigan  
Raeann Garza Whitby  
Angela Green  
Joshua Gunn  
Julia Issa-Ghantous  
Jim Johnson  
Micah Lavender  
Chuck Mitchell  
Mike Murphy  
Rasheedah Na'Allah  
Pam Orear  
Abrain Robinson  
Jonathan Wright  
Bradley Wright-Hulett  
Angela Young

## JUSTICE SUB-COMMITTEE:

Susan O'Neal  
Derrick Parker  
LaVetta Aguilera  
Corey Allen  
Pachounce' Allen-Walker  
Peter Barclay  
Sandra Crow  
Donna Crowder  
Sandra Dudley  
Talisha Evans  
Emily Gill  
M. Catherine Godhigh  
Barb Katz  
Jennifer Keffler  
Omar Malcolm  
Jennifer Morris  
William Ordaz  
Marcola Owens  
Rebecca Runyon  
Jennifer Welch-Farrell

## ECONOMIC DEVELOPMENT AND JOBS SUB-COMMITTEE:

Nia McFarland-Drye  
Brent Oest  
Shawn Allen  
Erik Christian  
Patricia K Ellis  
Doris Griffin  
Brian Gruber  
Destiny Hayes  
Jonathan Jenkins  
James McCoy  
Paula Nachtrieb  
Tom Pelger  
Ronald Ruffin  
Michael Seghetti  
Chris Setti  
Jacqueline Watkins  
Kenten Watkins  
Marilyn Woods  
Janice Zagardo  
Ken Zika

## CHILD AND YOUTH DEVELOPMENT SUB-COMMITTEE:

Gigi Gibson  
Anupama Uddavolu  
May Abouhouli  
Krishan Bedi  
Stephanie Bragg  
Bianca Brown

Bernard Bryant  
Shalandra Burch  
Tonya Fant  
Nikole Henry  
Courtney Lee  
Christian Lee  
Charles Miner  
Dearl E. "Skip" Morris  
Dawn Parker-Frakes  
Teri Rainey  
Anni Reinking  
Nikki Romain  
Kristie Stockham  
Ashley Whitlatch

## QUALITY HOUSING SUB-COMMITTEE:

Andres Diaz  
Marcus Peoples  
Debra Avery  
Latoya Brown  
Alicia Harris  
Donny Henry  
Adam Hopkins  
Jim Johnson  
Irene Lewis-Wimbley  
Benny Little  
Fai Lowe  
Roberta Parks  
Shataqua Poindexter  
Jerricka Rencher  
DezMonique Robertson  
Valerie Timmes  
Brian Uhlenhopp  
Kiran Velpula  
Krista Wresinski

## HEALTH AND HUMAN SERVICES SUB-COMMITTEE:

Francesca Armmer  
Nicole Robertson  
Tamia Banks  
Ethan Carnes  
La'Shay Carter  
Terry Cassidy  
Shacorra Evans  
Mariama Ford  
Bernice Gordon-Young  
Rachel Hearn  
Mike Kennedy  
Kamlesh Macwan  
Anne Morrow  
Shanta Murthy

Carla Sewell  
Jaclyn Shallat  
Crystal Slaughter  
Barbara Smith  
Chris Wade  
Linda Wilson

TRANSPORTATION AND MOBILITY SUB-COMMITTEE:

Peter Kobak  
Ronald Rasberry  
Antwaun Banks  
Jamie Bell  
Aaron Chess  
Gloria Clark  
Daniel Elliott  
Tina Foley  
George Ghareeb  
Lorene King  
Anshuman Reddy  
Ursula Towne  
Douglas Troop

INFORMATION TECHNOLOGY SUB-COMMITTEE:

Jamiel Shelton  
Jessica Bastian  
Sean Garrett  
Thomas Higgins  
Robert Ramoska  
Lisamarie Schultz  
Sean Couch  
Brooke Sommerville  
Aishi Tulasaku  
Nyrobi Wheeler

ENVIRONMENT AND CLIMATE SUB-COMMITTEE:

Jason Beverlin  
Jamila Wilson  
Edward Barry  
Camille Coates  
Thomas Drea  
Joyce Harant  
Dawn Harris Jeffries, Phd  
Ryan Hidden  
Barbara Kaptanian-Ruth  
Ashley Maybanks  
Barbara Pierce  
Mara Romeo  
Jonathan Thomas

[21-142](#)

Communication from the City Manager with a Request to RECEIVE and FILE a PRESENTATION from the DOWNTOWN DEVELOPMENT CORPORATION.

**UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)**

[21-127](#)

Communication from the City Manager and Director of Public Works with a Request to DEFER to the JUNE 8, 2021, Regular City Council Meeting the Following:

- A. APPROVE a CONTRACT Amendment, AUTHORIZATION 1, to the GLEN AND SHERIDAN ROAD CULVERT PROJECT, in the Amount of \$60,796.81, from the Stormwater Utility Fund Balance, for a Total Contract Amount of \$479,789.01 [Council District 3]
- B. ADOPT an ORDINANCE Amending the City of Peoria 2021 REVISED ANNUAL BUDGET Relating to the Stormwater Utility Enterprise Fund to Provide Additional Funding for the GLEN AND SHERIDAN ROAD CULVERT PROJECT, in the Amount of \$60,796.81, and Recognize the Receipt of the Property Owner's Share, in the Amount of \$45,443.35.

**NEW BUSINESS**

**CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD**

**EXECUTIVE SESSION**

**ADJOURNMENT**

*All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.*

*\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.*

*NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT.*