

### **City of Peoria**

419 Fulton Street Peoria, IL 61602

# Agenda Review City Council

AGENDAS AND PROCEEDINGS ISSUED BY: BETH BALL, MMC, OFFICE OF THE CITY CLERK CITY HALL, ROOM 401 (309) 494-8565

Agendas/Minutes and supporting documentation are available online at www.peoriagov.org.

Tuesday, April 11, 2017 6:00 PM Council Chambers

#### **DISABILITY ACCESS STATEMENT**

#### **DATES SET:**

TUESDAY, APRIL 25, 2017, at 6:00 P.M. ANNUAL TOWN MEETING to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

TUESDAY, APRIL 25, 2017, at 6:05 P.M. PUBLIC HEARING Regarding the TOWN BUDGET and APPROPRIATION ORDINANCE and ANNUAL MEETING of the TOWN BOARD OF TRUSTEES to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

TUESDAY, MAY 9, 2017, at 6:00 P.M. POLICY SESSION to Discuss the CITY'S OPTION TO PURCHASE THE WATER COMPANY, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

#### **ROLL CALL**

#### **INVOCATION & PLEDGE OF ALLEGIANCE**

#### PROCLAMATIONS, COMMENDATIONS, ETC.

Crittenton Centers
Parental Alienation Day - April 25, 2017
Peoria Holocaust Memorial
National Library Week - April 9 - 15, 2017
Child Abuse Awareness Month - April
Nancy Rakoff - Recognition

#### **MINUTES**

#### PETITIONS, REMONSTRANCES & COMMUNICATIONS - CITY OF PEORIA

#### **CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

| <u>17-101</u> | Communication from the City Manager and Director of Public Works with a Request to ACCEPT the LOW BID of ILLINOIS CIVIL |
|---------------|---|
|               | CONTRACTORS, INC. and Award the Construction CONTRACT, in the   |
|               | Amount of \$184,323.97, plus 10% Contingency for a Total Contract of  |
|               | \$202,756.37 for the Residential Street Reconstruction Project of Both  |
|               | DRIES LANE (GILBERT AVE. to WILCOX AVE.) and DENNIS COURT   |
|               | (GOLF DR. to VILLAGE DR.). (Council District 2)   |

- 17-102 Communication from the City Manager and Chief of Police with a Request to APPROVE the SOLE SOURCE PURCHASE of 18 DIGITAL IN-CAR CAMERAS and Necessary Peripherals, Including 10 Transmitters from L3 Mobile Vision, Inc., in the Amount of \$67,143.50.
- 17-103 Communication from the City Manager and Director of Public Works with a Request for One of the Following:
  - A. APPROVE the PURCHASE of Real Estate Located at 1428 WEST NORTHMOOR ROAD, for the Amount Not-to-Exceed \$180,000.00, as an Opportunity Acquisition for the NORTHMOOR ROAD IMPROVEMENTS from ALLEN ROAD to UNIVERSITY STREET; or,
  - B. APPROVE the Payment of \$20,000.00 to the Owner of 1428 WEST NORTHMOOR ROAD, for a Temporary Construction Easement for the NORTHMOOR ROAD IMPROVEMENTS from ALLEN ROAD to UNIVERSITY STREET. (Council District 4)
- 17-104 Communication from the City Manager and Corporation Counsel with a Request to APPROVE the RESOLUTION Releasing the MINUTES of CLOSED MEETINGS Listed on Schedule A and Finding the Need for Confidentiality Remains as to the Minutes of Schedule B.
- 17-105 Communication from the City Manager and the Community Development Director with a Request for the Following:
  - A. APPROVE an INCUMBENCY CERTIFICATE and RESOLUTION Accepting a Grant from the Illinois Housing Development Authority (IHDA) for the ABANDONED RESIDENTIAL PROPERTY MUNICIPALITY RELIEF FUND (APP), in the Amount of \$150,000.00, and
  - B. ADOPT an ORDINANCE Amending the CITY OF PEORIA 2017 AMENDED ANNUAL BUDGET Relating to the Capital Fund to Recognize the Receipt of a Grant from the ILLINOIS HOUSING DEVELOPMENT AUTHORITY (IHDA) for the ABANDONED

RESIDENTIAL PROPERTY MUNICIPAL RELIEF FUND (APP) and Corresponding Expenditures, in the Amount of \$150,000.00.

17-098 Communication from the City Manager and Community Development Director with a Request to ADOPT an ORDINANCE Amending CHAPTER 5 of the City of Peoria CODE Pertaining to the REGISTRATION OF LOTS.

17-099 Communication from the City Manager and Director of Human Resource with a Request to ADOPT an ORDINANCE Amending Section 2-350 of the CODE of the City of Peoria to Amend DIVISION 7 (PUBLIC SAFETY EMPLOYEE BENEFITS) to Facilitate the Administration of PUBLIC SAFETY EMPLOYEE BENEFIT ACT (PSEBA).

17-106

Communication from the City Manager and Finance
Director/Comptroller with a Request to ADOPT an ORDINANCE
Amending the City of Peoria 2017 AMENDED ANNUAL BUDGET
Relating to the Use of the EAST VILLAGE GROWTH CELL TIF Fund
Balance Relating to the EAST VILLAGE HOUSING PROGRAM, in the
Amount of \$87,753.00.

## <u>UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)</u>

17-081 Communication from the City Manager and Director of Community
Development with a Request to APPROVE the Recommendation from
the Planning & Zoning Commission and Staff to:

A. ADOPT ORDINANCE A Amending an Existing SPECIAL USE Ordinance No. 17,070, in a Class R-2 (Single Family Residential) District to Remove Property from the Boundary of the Special Use for the Property Commonly Known as EXPOSITION GARDENS and Identified as Parcel Identification No. 14-17-100-001 with an Address of 1601 WEST NORTHMOOR ROAD, Peoria, Illinois (Council District 4)

AND

B. ADOPT ORDINANCE B REZONING Property from a Class R-2 (Single Family Residential) District to a Class C-1 (General Commercial) District, for the Property Commonly Known as EXPOSITION GARDENS and Identified as Parcel Identification No. 14-17-100-001 with an Address of 1601 WEST NORTHMOOR ROAD, Peoria, Illinois. (Council District 4)

OR

C. ADOPT ORDINANCE C REZONING Property from a Class R-2 (Single Family Residential) District to a Class CN (Neighborhood Commercial) District, for the Property Commonly Known as

EXPOSITION GARDENS and Identified as Parcel Identification No. 14-17-100-001 with an Address of 1601 WEST NORTHMOOR ROAD, Peoria, Illinois. (Council District 4)

17-094

Communication from the City Manager and Corporation Counsel with a Request to APPROVE the SITE APPLICATION for a Class A (Tavern) Liquor License with the Retail Sale of Alcohol at WISCONSIN TAP, 1918 N. WISCONSIN, Contingent Upon the Issuance of a Certificate of Occupancy, with a Recommendation from the Liquor Commission to Approve. (Council District 3)

**17-088** 

Communication from the City Manager and Director of Public Works with a Request to APPROVE a Development Agreement with EXPOSITION GARDENS, INC., and AUTHORIZE a Negotiation in an Amount Not to Exceed \$150,000.00, for Right-of-Way Acquisition and Easements of a Portion of Parcel 14-17-100-001 for the Proposed NORTHMOOR ROAD IMPROVEMENT PROJECT (ALLEN ROAD to UNIVERSITY STREET), and for the compensation for a reduction of the size of Exposition Gardens freestanding sign. (Also Refer to Item 17-081) (Council District 4)

#### **NEW BUSINESS**

#### CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**