

# City of Peoria

*419 Fulton Street  
Peoria, IL 61602*



## Agenda and Notice

**Tuesday, November 9, 2021**

**6:00 PM**

**Joint City Council / Town Board Meeting**

**Council Chambers**

### **City Council**

**AGENDAS AND PROCEEDINGS ISSUED BY:  
STEFANIE TARR, RMC, CMC, OFFICE OF THE CITY CLERK  
CITY HALL, ROOM 401  
(309) 494-8568**

***Agendas/Minutes and supporting documentation are available  
online at [www.peoriagov.org](http://www.peoriagov.org).***

**PUBLIC NOTICE**

Governor Pritzker's current disaster proclamation is in effect until November 14, 2021. As such, public meetings may continue to be held remotely in accordance with Public Act (P.A.) 101-0640. As of August 30, 2021, through Governor Pritzker's Executive Order 2021-20, face coverings that cover the nose and mouth for individuals in Illinois who are age two or over and able to medically tolerate a face covering (a mask or cloth face covering) when in an indoor public place are required. The CDC continues to recommend social distancing of at least six feet. City Hall is open to the public Monday through Friday from 8:00 a.m. to 5:00 p.m. To comply with these recommendations and requirements, the City is implementing the following changes and restrictions for the City Council Meeting on November 9, 2021 while complying with the spirit of the Open Meetings Act:

- A City Council Meeting will be held on November 9, 2021 at 6:00 p.m. in City Council Chambers.
- The City Council Meeting will be conducted in person with the members of the Council, Mayor, City Manager, Corporation Counsel, City Clerk, and Deputy City Clerk present.
- There is a room capacity restriction of 25 citizens inside City Council Chambers at one time due to seating and social distancing requirements. Seating will be available on a first come first served basis.
- There will be a wait to enter City Council Chambers once the overall capacity of 25 citizens is met. Due to room capacity limitations, the public is invited and encouraged to watch through the following channels:
  - o City of Peoria live stream at [http://peoriail.granicus.com/MediaPlayer.php?publish\\_id=8](http://peoriail.granicus.com/MediaPlayer.php?publish_id=8)
  - o YouTube live stream at <https://www.youtube.com/user/cityofpeoriatv>
  - o Television broadcast through local channel 22
  - o Radio broadcast through WCBU radio
- Anyone wishing to make a public comment can do so by making their public comments live if they are physically present during the City Council Meeting. Members of the public can send their comments to City Clerk, Stefanie Tarr by 2:00 p.m. on November 9, 2021. Public comments can be sent to the City Clerk, in writing, at [starr@peoriagov.org](mailto:starr@peoriagov.org) or via fax at 309-494-8574. The email or fax should be labeled "Public Comment for November 9, 2021 City Council Meeting," and we ask that you include your name and address. If a member of the public is physically present for the City Council Meeting and they already sent a public comment in writing to the City Clerk, then they will have the option to read their comment live instead of the comment being read by the City Clerk.
- Media will be allowed to physically attend the meeting; however, due to capacity restrictions only one person from a media outlet will be allowed inside City Council Chambers.
- Temperature screenings are required for access inside City Hall. Face coverings are required to be worn over the nose and mouth at all times inside City Hall.
- The agenda, minutes and a video podcast of the meeting will be available online at <http://www.peoriagov.org/city-council/meetings/>.

**DISABILITY ACCESS STATEMENT**

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

**DATES SET:****TUESDAY NOVEMBER 16, 2021, AT 6:00 P.M.**

SPECIAL JOINT CITY COUNCIL & TOWN BOARD MEETING Regarding the Proposed 2022-2023 Biennial Budget and Other Business Matters, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

**ROLL CALL****INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

Community Foundation Week, November 12-18  
International Baccalaureate Program  
The Community Festival of Nativities  
The Peoria Symphony Orchestra

**MINUTES**[MIN](#)

OCTOBER 19, 2021, Special City Council Minutes  
OCTOBER 26, 2021, City Council Minutes

**PETITIONS, REMONSTRANCES & COMMUNICATIONS – TOWN OF THE CITY OF PEORIA**[21-338](#)

REQUEST from the Town Officials to APPROVE the OCTOBER 2021 ACTUAL EXPENDITURES and to APPROVE the NOVEMBER 2021 ANTICIPATED EXPENDITURES for the Town of the City of Peoria.

**PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA****CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**[21-339](#)

Communication from the Mayor and Corporation Counsel with a Request to APPROVE the DECLARATION OF LOCAL STATE OF EMERGENCY.

[21-340](#)

Communication from the City Manager and Director of Community Development with a Request to APPROVE the Funding Recommendations from the CDBG Public Services Advisory Commission for the 2022 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC SERVICES FUNDING, in the Amount of \$278,100.00.

[21-341](#)

Communication from the City Manager and Director of Community Development with a Request to APPROVE the Funding Recommendations from the Home for All Continuum of Care for the 2022-2023 EMERGENCY SOLUTIONS GRANT (ESG).

[21-342](#) Communication from the City Manager and Director of Public Works with a Request to APPROVE a RESOLUTION to Accept a GRANT from the ILLINOIS DEPARTMENT OF TRANSPORTATION (IDOT) for the HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP), through the Tri-County Regional Planning Commission, for Guardrail Replacement, in the Amount of \$129,992.13, with the City's Estimated Minimum Local Agency Funding Match in the Amount of \$12,999.21. (Council Districts 1, 2, 4 & 5)

[21-343](#) Communication from the City Manager, Finance Director, and Economic Development Department with a Request to ADOPT an ORDINANCE Amending the City of Peoria 2021 REVISED ANNUAL BUDGET in the Amount of \$100,000.00, to Provide Required Maintenance, Remediation, Repairs, and Renovations at 418 SW WATER STREET.

[21-344](#) Communication from the City Manager and Corporation Counsel with a Request to ADOPT an ORDINANCE Levying a SPECIAL SERVICE AREA REAL ESTATE TAX, in the Amount of \$148,060.00, Against Specified Parcels (Exhibit A), for Tax Year 2021, for the KNOXVILLE JUNCTION SPECIAL SERVICE AREA.

[21-345](#) Communication from the Peoria Firemen's Pension Fund Board of Trustees Recommending a 2022 TAX LEVY, in the Amount of \$14,234,520.00 with Request to RECEIVE and FILE.

[21-346](#) Communication from the Firemen's Pension Fund Board of Trustees Regarding the MUNICIPAL COMPLIANCE REPORT, with Request to RECEIVE and FILE.

### **FIRST READINGS**

[21-347](#) Communication from the City Manager and Director of Community Development with a Request to RECEIVE and FILE a FIRST READING of an ORDINANCE Amending the RESTAURANT LICENSE REQUIREMENTS in CHAPTER 27 of the CODE of the City of Peoria.

### **REGULAR BUSINESS ITEMS, with Recommendations as Outlined:**

[21-348](#) Communication from the City Manager and Finance Director with a Request to ADOPT an ORDINANCE Amending CHAPTER 13 of the CODE of the City of Peoria, Pertaining to STORMWATER UTILITY.

[21-349](#) Communication from the City Manager and Finance Director with a Request to ADOPT an ORDINANCE Extending ARTICLE XVIII, of ARTICLE 18 (Licenses and Miscellaneous Business Regulations) of the CODE of the City of Peoria, Pertaining to the PUBLIC SAFETY PENSION FEE.

### **UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)**

[21-317](#) Communication from the City Manager and Finance Director/Comptroller with a Request to RECEIVE and FILE the 2022-2023 BIENNIAL BUDGET.

[21-327](#)

Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to APPROVE a RESOLUTION Approving an ANNEXATION AGREEMENT, for Property Identified as Parcel Identification Number 09-19-100-00, with a Temporary Address of 12426 N CLINE ROAD, Located West of ALLEN ROAD, East of CLINE ROAD, South of CEDAR HILLS ROAD, and North of Property Identified as Parcel Identification No. 09-19-100-002, Dunlap, IL.

**NEW BUSINESS****CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD****EXECUTIVE SESSION****ADJOURNMENT**

*All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.*

*\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.*

*NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT.*