

City of Peoria

*419 Fulton Street
Peoria, IL 61602*



Agenda and Notice

Tuesday, February 14, 2017

6:00 PM

Council Chambers

City Council

**AGENDAS AND PROCEEDINGS ISSUED BY:
BETH BALL, MMC, OFFICE OF THE CITY CLERK
CITY HALL, ROOM 401
(309) 494-8565**

***Agendas/Minutes and supporting documentation are available
online at www.peoriagov.org.***

DISABILITY ACCESS STATEMENT

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

DATES SET:**TUESDAY, MARCH 28, 2017, at 6:00 P.M.**

PUBLIC HEARING Regarding the Proposed ANNEXATION of Property Having the Address of 8004 NORTH TRIGGER ROAD, PEORIA, Illinois, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

TUESDAY, APRIL 25, 2017, at 6:00 P.M.

ANNUAL TOWN MEETING to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

TUESDAY, APRIL 25, 2017, at 6:05 P.M.

PUBLIC HEARING Regarding the TOWN BUDGET and APPROPRIATION ORDINANCE and ANNUAL MEETING of the TOWN BOARD OF TRUSTEES to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

TUESDAY, MAY 9, 2017, at 6:00 P.M.

POLICY SESSION to Discuss the CITY'S OPTION TO PURCHASE THE WATER COMPANY, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

ROLL CALL**INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

Presentation: Recognition of Senator Weaver for Service on Council

MINUTES**PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA****CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

[17-035](#)

Communication from the City Manager and the Community Development Director with a Request to APPROVE \$15,000.00 from the 2016 COMMUNITY INVESTMENT PLAN (CIP) Neighborhood Programs Project to Rebuilding Together Peoria for Housing Rehabilitation Projects.

- [17-036](#) Communication from the City Manager and Corporation Counsel with a Request to APPROVE the Following Dates for Scheduled Events Sponsored by PEORIA AREA COMMUNITY EVENTS, INC. (P.A.C.E.), Subject to Their Filing the Necessary Permits and Approval as Required by the City Code:
- Steamboat Festival - Riverfront Festival Park - June 15 through 17, 2017
 - Taste of Peoria - Riverfront Festival Park - August 9, 2017
 - Labor Day Picnic - Riverfront Festival Park - September 4, 2017
- [17-037](#) Communication from the City Manager with a Request to APPROVE a FAÇADE IMPROVEMENT PROGRAM Grant for UNION DEPOT, LLC at 805 SW ADAMS ST, in an Amount Not to Exceed \$5,000.00. (Council District 1)
- [17-038](#) Communication from the City Manager and Chief of Police with a Request to APPROVE the PURCHASE of Twenty-Five (25) BCM Reece 14 KMR-A Carbine Rifles from BRAVO COMPANY (BCM), in the Amount of \$29,125.00.
- [17-039](#) Communication from the City Manager and the Fire Chief with a Request to APPROVE a SOLE SOURCE PURCHASE of One (1) Engine Pumper from BANNER FIRE EQUIPMENT COMPANY (E-ONE), in the Amount of \$456,389.00.
- [17-040](#) Communication from the City Manager and ECC Manager with a Request to PURCHASE a Replacement Fire Station Alerting System from LOCUTION SYSTEMS, INC., in the amount of \$294,286.00, and APPLICATIONS DATA SYSTEMS, INC. (ADSi), in the amount of \$20,000.00.
- [17-041](#) Communication from the City Manager and the Director of Public Works with a Request to ACCEPT the Low Bid of TSI COMMERCIAL FLOOR COVERING, in the Amount of \$50,066.00, and Award a CONTRACT for the Carpet Replacement at GATEWAY BUILDING. (Council District 1)
- [17-042](#) Communication from the City Manager with a Request to Commence the Process to Expand the Boundaries of the PEORIA URBAN ENTERPRISE ZONE to Include NORTHWOODS MALL.
- [17-043](#) Communication from the City Manager and Community Development Director with a Request to APPROVE a CONTRACT with JIMAX for Demolition of Residential Properties as the Primary Contractor and RIVER CITY DEMOLITION as a Backup Contractor.
- [17-044](#) Communication from the City Manager, Chief of Police, and Finance Director/Comptroller with a Request for the Following:
- A. ADOPT an ORDINANCE Amending the City of Peoria 2017 AMENDED ANNUAL BUDGET Relating to the Acceptance of a Grant from the Illinois Criminal Justice Information Authority (ICJIA) Partnerships to Reduce Violent Crime Program as Part of the Edward Byrne Memorial JUSTICE ASSISTANCE GRANT (JAG), in the Amount of \$176,524.00, and

- B. APPROVE the Expenditure of ICJIA GRANT FUNDS to the University of Illinois-Chicago for Crime Analysis Research, in the Amount of \$171,570.44.

[17-045](#) Communication from the City Manager and the Equal Opportunity Manager with a Request to ADOPT an ORDINANCE Amending Ordinance 10,190 and Ordinance 11,789 Concerning Changing the Name of the MAYOR'S ADVISORY COMMITTEE FOR THE DISABLED (MACD) to MAYOR'S ADVISORY COMMITTEE FOR CITIZENS WITH DISABILITIES (MACCD).

[17-046](#) APPOINTMENT by Mayor Ardis to the FAIR EMPLOYMENT AND HOUSING COMMISSION with a Request to Concur:

LaRon Jones (Voting) - Term Expiration 6/30/2017

[17-047](#) APPOINTMENT by MAYOR ARDIS to the PEORIA/PEKIN URBANIZED AREA TRANSPORTATION STUDY (PPUATS) TECHNICAL COMMITTEE, with Request to Concur:

Assistant Director of Public Works/City Engineer Bill Lewis (Voting)

[17-048](#) APPOINTMENT by Mayor Ardis to the PEORIA PUBLIC LIBRARY BOARD OF TRUSTEES with a Request to Concur:

Tiffanie Duncan (Voting) - Term Expiration 6/30/2018

[17-049](#) APPOINTMENT by Mayor Ardis to the GREATER PEORIA MASS TRANSIT DISTRICT BOARD OF TRUSTEES with a Request to Concur:

Jennifer Lee (Voting) - Term Expiration 6/30/2017

FIRST READINGS

[17-050](#) Communication from the City Manager and Corporation Counsel with a Request for a FIRST READING of an ORDINANCE Amending CHAPTER 3 of the CODE of the City of Peoria Section 3-9 Pertaining to the PRESENCE OF UNDER-AGED PERSONS UPON LICENSED PREMISES.

UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)

- [16-289](#)
- A. REQUEST TO REMOVE Item No. 16-289 from the TABLE; and
- B. Communication from the City Manager and Corporation Counsel with a Request to APPROVE the SITE APPLICATION for a Class A (Tavern) Liquor License with a Subclass 1A (2:00 A.M. Hours) for CASA DE ARTE, LLC, 306 PECAN, Contingent Upon the Issuance of the Certificate of Occupancy, with a Recommendation from the Liquor Commission to Approve (Council District 1)

NEW BUSINESS

CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD**EXECUTIVE SESSION****ADJOURNMENT**

All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

**CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.*

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT