

City of Peoria

*419 Fulton Street
Peoria, IL 61602*



Agenda and Notice

Tuesday, April 25, 2023

6:00 PM

Council Chambers

City Council

**AGENDAS AND PROCEEDINGS ISSUED BY:
STEFANIE TARR, RMC, CMC, OFFICE OF THE CITY CLERK
CITY HALL, ROOM 401
(309) 494-8568**

***Agendas/Minutes and supporting documentation are available
online at www.peoriagov.org.***

DISABILITY ACCESS STATEMENT

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request FM auxiliary aids by visiting the City Clerk's Office, Room 401, City Hall, 419 Fulton Street, Peoria, Illinois, or visiting the City Clerk's desk in Council Chambers during the meeting. Requests for an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. Call 309-494-8565 (V) for more information. TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

DATES SET:**TUESDAY, MAY 2, 2023, at 6:00 P.M.**

SPECIAL CITY COUNCIL MEETING - NEWLY ELECTED AT-LARGE CITY COUNCIL MEMBERS SWEARING-IN CEREMONY, SEATING OF THE NEW CITY COUNCIL, and to Take Action on Business Items, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, IL.

TUESDAY, MAY 23, 2023, at 6:00 P.M.

PUBLIC HEARING Regarding the Proposed ANNEXATION of 12610 N. ALLEN ROAD, in Dunlap, Illinois, to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, IL.

ROLL CALL**INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

Arbor Day
Lung Cancer Action Week

MINUTES[MIN](#)

APRIL 11, 2023, Joint City Council and Town Board Minutes

PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA**CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**[23-133](#)

Communication from the Mayor and Corporation Counsel with a Request to APPROVE the DECLARATION OF LOCAL STATE OF EMERGENCY.

[23-134](#)

Communication from the City Manager and Director of Community Development with a Request to APPROVE the 2023 ANNUAL ACTION PLAN for Submittal to the Department of Housing and Urban Development (HUD), with a Total 2023 Grant Allocation of \$2,805,022.00.

- [23-135](#) Communication from the City Manager and Director of Public Works with a Request to APPROVE the LOW BID of J.C. DILLON, INC. in the Amount of \$494,340.00 for the CULVERT REPLACEMENT TRIBUTARY C UNDER GLEN AVENUE, with an Additional Authorization of \$49,460.00 (10%) for Contingencies, for a Total Contract Award of \$ 543,800.00. (Council District 3)
- [23-136](#) Communication from the City Manager and Director of Public Works with a Request to APPROVE an AGREEMENT with GIS WORKSHOP, LLC., for Work Order Management Software Services, in the Amount of \$16,873.00.
- [23-137](#) Communication from the City Manager, Finance Director/Comptroller, and Director of Information Systems with a Request to APPROVE the LICENSE AGREEMENT for the Tyler ERP System with MUNIS and ENERGOV, and Associated Maintenance and Support Services.
- [23-138](#) Communication from the City Manager and Director of Public Works with a Request for the Following: (Council District 3)
- A. APPROVE a Local Agency AGREEMENT for the JURISDICTIONAL TRANSFER of GLEN AVENUE, from SHERIDAN ROAD to ILLINOIS ROUTE 40 (KNOXVILLE AVENUE), from the County Highway System to the Municipal Street System; and,
 - B. ADOPT an ORDINANCE Approving the TRANSFER of a Portion of GLEN AVENUE, from SHERIDAN ROAD to ILLINOIS ROUTE 40 (KNOXVILLE AVENUE), from the County Highway System to the Municipal Street System.
- [23-129](#) Communication from the City Manager and Fire Chief with a Request to ADOPT an ORDINANCE Related to FIRE SERVICES RECOVERY with a Third-Party Vendor.
- [23-139](#) Communication from the City Manager and Corporation Counsel with a Request to ADOPT an ORDINANCE Approving the Private Activity BOND Allocation of 2023 Volume Cap to the TRI-COUNTY RIVER VALLEY DEVELOPMENT AUTHORITY.
- [23-140](#) Communication from the City Manager and Director of Public Works with a Request to ADOPT an ORDINANCE VACATING 194 feet by 16 feet (0.071 Acres) of an ALLEY Running Parallel and Perpendicular to VAN BUREN STREET, and Bounded Generally by 113 VAN BUREN STREET, N.E. JEFFERSON AVENUE, and the GREATER PEORIA MASS TRANSIT CAMPUS at 2105 N.E. JEFFERSON AVENUE. (Council District 1)
- [23-141](#) Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE REZONING Property from Class R-4 (Single-Family Residential) District to a Class I-2 (Railroad/Warehouse Industrial) District, for the Property Located at 111 VAN BUREN STREET (Parcel Identification No. 18-03-230-021), Peoria, IL.

- [23-142](#) Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE Approving a SPECIAL USE in a Class R-4 (Single-Family Residential) District for an URBAN FARM, for the Property Located at 1603 and 1607 S. WESTMORELAND AVENUE (Parcel Identification Nos. 18-18-453-015 and 18-18-453-016), Peoria, IL. (Council District 1)
- [23-143](#) Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE Approving a SPECIAL USE in a Class R-3 (Single-Family Residential) District for a SHORT-TERM RENTAL, for Property Located at 611 E. TRIPP AVENUE (Parcel Identification No. 14-28-431-013), Peoria, IL. (Council District 3)
- [23-144](#) Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE Approving a SPECIAL USE in a Class R-4 (Single-Family Residential) District, for a SHORT-TERM RENTAL, for the Property Located at 1404 W. CIRCLE ROAD (Parcel Identification No. 14-32-132-003), Peoria, IL. (Council District 2)
- [23-145](#) Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE Approving a SPECIAL USE in a Class P-1 (Parking) District for an ACTIVE RECREATIONAL PARK, for Property Located at 112 W. NEBRASKA AVENUE, (Parcel Identification No. 18-04-128-037), Peoria, IL. (Council District 2)
- [23-146](#) Communication from the City Manager and Finance Director/Comptroller with a Request to RECEIVE and FILE the Month-Ended FEBRUARY 28, 2023, UNAUDITED FINANCIAL REPORT.

REGULAR BUSINESS ITEMS, with Recommendations as Outlined:

- [23-147](#) Communication from the City Manager and Director of Public Works with a Request to APPROVE the SOLE SOURCE PURCHASE of Pavement Marking Material (Modified Urethane Paint) from COLORADO PAINT, in the Amount of \$79,687.50. (Requires 2/3 Vote of Council Members Voting - No Less Than 6 Votes) (All Council Districts)
- [23-148](#) Communication from the City Manager and Chief of Police with a Request to APPROVE the SOLE SOURCE Annual Subscription CONTRACT with SHOTSPOTTER, INC. (SST INC), for ShotSpotter Flex, a Gunfire Location, Alert, and Analysis Service, with a Recommendation of a 3-Year Renewal, in the Amount of \$300,984.00 per Year. (Requires 2/3 Vote of Council Members Voting - No Less Than 6 Votes)

[23-149](#)

Communication from the City Manager and Director of Public Works Regarding the ADAMS AND JEFFERSON SIGNAL UPGRADE / ONE-WAY TO TWO-WAY CONVERSION PROJECT (ADAMS STREET from WILLIAM KUMPF BOULEVARD TO HAMILTON BOULEVARD, and JEFFERSON AVENUE from WILLIAM KUMPF BOULEVARD to FAYETTE STREET), with a Request for the Following: (Council District 2)

- A. APPROVE a LOCAL AGENCY AGREEMENT for Federal Participation with the ILLINOIS DEPARTMENT OF TRANSPORTATION (IDOT) to Request 90% HSIP Federal Funding, in an Amount Not to Exceed \$1,804,551.00; and,
- B. APPROVE a RESOLUTION Authorizing the City's Estimated Minimum Local Agency Funding Match (\$9,195,449.00), Subject to IDOT Approval; and,
- C. APPROVE a STATE MOTOR FUEL TAX RESOLUTION, in the Amount of \$3,200,000.00 for Construction Costs; and,
- D. APPROVE an AGREEMENT for Reimbursement of Construction Costs to State Facilities with IDOT, in an Amount Not to Exceed \$47,679.00.

[23-150](#)

Communication from the City Manager with a Request to APPROVE a RESOLUTION Naming the Parcel Located at 3917 S.W. ADAMS STREET to "FREEDOM & REMEMBRANCE MEMORIAL PARK."

[23-151](#)

Communication from the City Manager and Director of Community Development with a Request to Concur with the Recommendation from the Planning & Zoning Commission to ADOPT ORDINANCE A, **OR** from Staff to ADOPT ORDINANCE B, Amending Appendix A, the Unified Development Code, Relating to MEDICAL/ADULT USE CANNABIS DISPENSARIES, CULTIVATION CENTERS, CRAFT GROWERS, INFUSERS and PROCESSORS.

[23-152](#)

Communication from the City Manager and Corporation Counsel with a Request to CONSIDER the SITE APPLICATION for a Class B (Restaurant, 50% Food) Liquor License, with On-Site Consumption and Retail Sale of Alcohol for JUAN L. ALEJANDRE CONCILEON., D/B/A TAQUERIA JALISCO ANTOJITOS MEXICANOS, 2200 W. WAR MEMORIAL DR., #DU19A, with a Recommendation from the Liquor Commission to Deny. (Council District 4)

UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)

[23-123](#)

APPOINTMENT by Mayor Ali to the MAYOR'S ADVISORY COMMITTEE FOR THE DISABLED with a Request to Concur:

- E. Doug Gathers II (Voting) - Term Expires 6/30/2026

NEW BUSINESS**CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD****EXECUTIVE SESSION****ADJOURNMENT**

All matters listed under the CONSENT AGENDA are considered routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be a separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the Consent Agenda should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion. All other public input will be heard under Citizens' Opportunity to Address the City Council/Town Board near the end of the meeting. NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT.