

# City of Peoria

419 Fulton Street  
Peoria, IL 61602



## Agenda and Notice

**Tuesday, February 28, 2017**

**6:00 PM**

**Revised Agenda**

**Council Chambers**

### **City Council**

**AGENDAS AND PROCEEDINGS ISSUED BY:  
BETH BALL, MMC, OFFICE OF THE CITY CLERK  
CITY HALL, ROOM 401  
(309) 494-8565**

***Agendas/Minutes and supporting documentation are available  
online at [www.peoriagov.org](http://www.peoriagov.org).***

**DISABILITY ACCESS STATEMENT**

*City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).*

**DATES SET:****TUESDAY, MARCH 28, 2017, at 6:00 P.M.**

PUBLIC HEARING Regarding the Proposed ANNEXATION of Property Having the Address of 8004 NORTH TRIGGER ROAD, PEORIA, Illinois, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

**TUESDAY, APRIL 25, 2017, at 6:00 P.M.**

ANNUAL TOWN MEETING to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

**TUESDAY, APRIL 25, 2017, at 6:05 P.M.**

PUBLIC HEARING Regarding the TOWN BUDGET and APPROPRIATION ORDINANCE and ANNUAL MEETING of the TOWN BOARD OF TRUSTEES to be Held at City Hall, 419 Fulton Street, Room 400 (Council Chambers), Peoria, Illinois.

**TUESDAY, MAY 9, 2017, at 6:00 P.M.**

POLICY SESSION to Discuss the CITY'S OPTION TO PURCHASE THE WATER COMPANY, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

**ROLL CALL****INVOCATION & PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS, ETC.**

**Kick Butts Day - March 16, 2017**

**National Engineer's Week - February 17th - 25th, 2017**

**Recognition of Richwoods High School Art Students**

**Cyclic Vomiting Syndrome Day - March 2, 2017**

**Presentation: Recognition of Representative Spain for service on Council**

**MINUTES****PETITIONS, REMONSTRANCES & COMMUNICATIONS – CITY OF PEORIA****CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

- [17-051](#) Communication from the City Manager and Corporation Counsel with a Request to Receive for Information and to Refer to the Legal Department the NOTICE OF LAWSUIT Filed on Behalf of CLIFTON ROBINSON Against RICHARD L. BRECKLIN, III, an Employee of the CITY OF PEORIA POLICE DEPARTMENT.
- [17-052](#) Communication from the City Manager and Corporation Counsel with a Request to Receive for Information and to Refer to the Legal Department the NOTICE OF LAWSUIT Filed on Behalf of JOHNNIE LEE SAVORY Against CITY OF PEORIA, et al.,
- [17-053](#) Communication from the City Manager and Corporation Counsel with a Request to Receive for Information and to Refer to the Legal Department the NOTICE OF LAWSUIT Filed on Behalf of CLARA UNDERWOOD-FORMAN Against the CITY OF PEORIA, et al.
- [17-054](#) Communication from the City Manager and Corporation Counsel with a Request to Receive for Information and to Refer to the Legal Department the NOTICE OF LAWSUIT Filed on Behalf of CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS Against CITY OF PEORIA, et al.,
- [17-055](#) Communication from the City Manager and Community Development Director to Enter into an INTERGOVERNMENTAL AGREEMENT with the PLEASURE DRIVEWAY AND PARK DISTRICT OF PEORIA Related to the Further Development of the TAWNY OAKS & SINGING WOODS Properties.
- [17-056](#) Communication from the City Manager and Community Development Director with a Recommendation to Enter into an AGREEMENT with WHISKEY CITY ARCHITECTURAL SALVAGE and PEORIA ARCHITECTURAL SALVAGE for the Salvage of Materials from City-Owned Structures Slated for Demolition. (City-Wide)
- [17-057](#) Communication from the City Manager and Director of Public Works with a Request to Authorize the City Manager to Sign a Two-Year Lease ADDENDUM AGREEMENT Effective February 28, 2017, for a Two-Year Term and with the Provision for Three (3), One-Year Extensions to February 28, 2022, between the City of Peoria and SOUTHWIND RAS, LLC for Use of a Portion of the City-Owned Property on DARST STREET for the Operation of an ASPHALT SHINGLE RECYCLING FACILITY (Amends 11-068). (Council District 1)
- [17-058](#) Communication from the City Manager and the Finance Director/Comptroller with a Request to ADOPT an ORDINANCE Reserving 2017 PRIVATE ACTIVITY BOND VOLUME CAP, in the Amount of \$11,507,000.00.

- [17-059](#) Communication from the City Manager and the Community Development Director with a Request to APPROVE a RESOLUTION and INCUMBENCY CERTIFICATE Accepting a Grant from the ILLINOIS HOUSING DEVELOPMENT AUTHORITY (IHDA) for the Affordable Housing Trust Fund Home Accessibility Program, in the Amount of \$144,450.00.
- [17-060](#) Communication from the City Manager and Director of Public Works with a Request for the Following:
- A. APPROVE The FY2017 LANDFILL BUDGET as Adopted by the Peoria City/County Landfill Committee; and,
  - B. ADOPT an ORDINANCE AMENDING the City of Peoria 2017 AMENDED ANNUAL BUDGET Relating to the Solid Waste Fund to Adjust the Solid Waste Fund to the Approved Budget from the Peoria City/County Landfill Committee.
- [17-050](#) Communication from the City Manager and Corporation Counsel with a Request to ADOPT an ORDINANCE Amending CHAPTER 3 of the CODE of the City of Peoria Section 3-9 Pertaining to the PRESENCE OF UNDER-AGED PERSONS UPON LICENSED PREMISES.
- [17-061](#) Communication from the City Manager and Community Development Director with a Request to Concur with the Recommendation from the Planning and Zoning Commission and Staff for the Following:
- A. ADOPT an ORDINANCE Approving a REZONING from a Class CN (Neighborhood Commercial) and R-4 (Single-Family Residential) to a Class R-7 (Multi-Family Residential) for the Property Located at 411 S. OLIVE STREET (Parcel Identification No. 18-17-206-016) and Part of 2127 SW JEFFERSON STREET (Parcel Identification No. 18-17-206-023), Peoria, Illinois; and,
  - B. ADOPT an ORDINANCE AMENDING an Existing SPECIAL USE, Ordinance No. 15,638, in a Class R-7 (Multifamily Residential) District for a Group Home for Permanent Housing for Persons with Disabilities, to Add Property and a Building Addition, for the Properties Located at 403 and 411 SOUTH OLIVE STREET and Part of 2127 SW JEFFERSON STREET (Parcel Identification Nos. 18-17-206-016, 18-17-206-022, and part of 18-17-206-023), Peoria, Illinois.
- [17-062](#) Communication from the City Manager and Finance Director/Comptroller with Request to ADOPT an ORDINANCE Partially Abating the TAX Heretofore LEVIED to PAY SPECIAL SERVICE AREA PROPERTY TAXES on the PEORIA SPORTS CENTER PROPERTY TAX SPECIAL SERVICE AREA, in the Amount of \$179,392.00.
- [17-063](#) Communication from the City Manager and Finance Director/Comptroller with a Request to ADOPT an ORDINANCE Partially Abating the TAX Heretofore LEVIED to PAY SPECIAL SERVICE AREA PROPERTY TAXES on the HOLIDAY INN PROPERTY SPECIAL SERVICE AREA, in the Amount of \$11,275.00.

[17-064](#) Communication from the City Manager and Corporation Counsel with a Request to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the ST. JUDE RIDERS ASSOCIATION for an Event to be Held on ½ of NIAGARA ALLEY between the 100 Block of SW JEFFERSON AVENUE and the 100 Block of SW ADAMS STREET, on Friday, March 17, 2017. (Council District 1)

[17-065](#) Communication from the City Manager to RECEIVE and FILE the PEORIA PARK DISTRICT RIVERFRONT PROGRAMMING WORK PROGRAM and BUDGET REPORT for 2017.

[17-066](#) REPORT from the CITY TREASURER PATRICK A. NICHTING for the MONTH of JANUARY 2017, with Request to Receive and File.

### **FIRST READINGS**

[17-067](#) Communication from the City Manager and Corporation Counsel with a Request for FIRST READING of an ORDINANCE Amending CHAPTER 20 of the CODE of the City of Peoria to Add Sec. 20-112 Regarding the POSSESSION OF CANNABIS UNDER 10 GRAMS AND DRUG PARAPHERNALIA and Amending CHAPTER 32 of the CODE of the City of Peoria Amending Sec. 32-3 to ALLOW ADMINISTRATIVE ADJUDICATION OF ALL THE VIOLATIONS OF THE CITY CODE.

[17-068](#) Communication from the City Manager and Director of Public Works with a Request for a FIRST READING of an ORDINANCE AMENDING CHAPTER 29 of the CODE of the CITY OF PEORIA Pertaining to TREES AND SHRUBS.

### **REGULAR BUSINESS ITEMS, with Recommendations as Outlined:**

[17-069](#) Communication from the City Manager and Director of Public Works with a Request to APPROVE Payment, in the Amount of \$25,500.00, to the STEIDINGER FAMILY for Right-of-Way Acquisition of a Portion of Parcel 08-36-200-012 for the Proposed ALTA ROAD/RADNOR ROAD INTERSECTION IMPROVEMENT PROJECT. (Council District 5)

[17-070](#) Communication from City Manager and Director of Public Works with a Request to APPROVE the Selection Process and an AGREEMENT with DATA TRANSFER SOLUTIONS, LLC., in the Amount of \$118,850.00, for Collecting, Processing, and Updating the Pavement Condition Index (PCI) for 2017 and Providing the Pavement Condition Index Report.

[17-071](#) Communication from the City Manager with a Request for the Following:

- A. APPROVE the Creation of the SOUTH VILLAGE HOUSING REHABILITATION PROGRAM with Associated Program Guidelines; and,
- B. ADOPT an ORDINANCE Amending the City of Peoria 2017 AMENDED ANNUAL BUDGET Relating to the Use of the SOUTH VILLAGE TIF FUND BALANCE.

[17-072](#)

Communication from the City Manager with a Request to Receive and File a PRESENTATION from the GREATER PEORIA ECONOMIC DEVELOPMENT COUNCIL.

**UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)**

[17-041](#)

Communication from the City Manager and the Director of Public Works with a Request to ACCEPT the Reduced Price LOW BID of TSI COMMERCIAL FLOOR COVERING, in the Amount of \$45,484.00, and Award a CONTRACT for the Carpet Replacement at GATEWAY BUILDING. (Council District 1)

**NEW BUSINESS**

**CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD**

**EXECUTIVE SESSION**

**ADJOURNMENT**

*All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.*

*\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.*

*NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT*