

Resolution for Improvement Under the Illinois Highway Code



| Is this project a bondable capital improvement? | | Resolution | | Туре | Resolution Number | Section Number |
|---|---------------------------|------------|---------------|--------------|------------------------|---|
| ⊠ Yes □ No | Yes No | | Supplemental | | 21-086-A | 16-00368-00-EG |
| BE IT RESOLVED, by the Council | of the City | | | | | |
| of Peoria Name of Local Public Agency | ing Body T | | at the follow | ing describ | | blic Agency Type structure be improved under |
| the Illinois Highway Code. Work shall be done by | Contrac Contrac | | l abor | | | |
| For Roadway/Street Improvements: | Oonaao | (Or Day | Laboi | | | |
| Name of Street(s)/Road(s) | Length (miles) | Route | | From | | То |
| Western Avenue | | | | Adams Street | | Lincoln Avenue |
| For Structures: | | | | | | 0. |
| Name of Street(s)/Road(s) | Existing Structure No. | | Route | | Location | Feature Crossed |
| | | | | | | |
| BE IT FURTHER RESOLVED, 1. That the proposed improvement shall consist of | | | | | | |
| Preliminary Engineering Services and Engineering Payroll | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. That there is hereby appropriated the sum of FIFTY THOUSAND AND NO/100 | | | | | | |
| | | | | ollars (| \$50,000.0 | $\underline{0}$) for the improvement of |
| said section from the Local Public Agency's allotment of Motor Fuel Tax funds. BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation. | | | | | | |
| I, Beth A. Ball, MMC | City | | | 01- | d. in and 6-4 in Cit | 34 |
| Name of Clerk | | al Publ | c Agency Ty | pe Cle | rk in and for said Cit | Local Public Agency Type |
| of Peoria in the State aforesald, and keeper of the records and files thereof, as provided by | | | | | | |
| Name of Local Public Agency statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by | | | | | | |
| Council of Pe | | | | | | n March 23, 2021 |
| Governing Body Type | Name | | al Public Age | 3 | - | Date |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this $\frac{24^{\text{YN}}}{\text{Day}}$ day of $\frac{\text{MARU}}{\text{Month, Year}}$, $\frac{2021}{\text{Month, Year}}$ | | | | | | |
| (SEAL) | ŕ | Clerk S | ignature | | | Date |
| | | | Bet | tik | all | 3-24-21 |
| Approved Regional Engineer | | | | | | |
| | | | | | | |
| | | /< | ensil | A. M | arnet our | 4/21/2021 |