# **City of Peoria**

419 Fulton Street Peoria, IL 61602



### **Agenda and Notice**

Tuesday, April 26, 2016 6:00 PM

### **Council Chambers**

## **City Council**

AGENDAS AND PROCEEDINGS ISSUED BY: BETH BALL, MMC, OFFICE OF THE CITY CLERK CITY HALL, ROOM 401 (309) 494-8565

Agendas/Minutes and supporting documentation are available online at www.peoriagov.org.

#### **DISABILITY ACCESS STATEMENT**

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

#### **NO DATES SET:**

POLICY SESSION - BUILDING INSPECTIONS

#### **ROLL CALL**

#### **INVOCATION & PLEDGE OF ALLEGIANCE**

#### PROCLAMATIONS, COMMENDATIONS, ETC.

Peoria Ballet - 50th Anniversary Memorial Days - May 26 - 30, 2016 Days of Remembrance - May 1 - 30, 2016 Comcast Cares Day - April 30, 2016 Floyd and Bernadine Nolan Mardi Gras Days

#### **MINUTES**

16-129

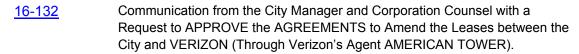
#### PETITIONS, REMONSTRANCES & COMMUNICATIONS - CITY OF PEORIA

Services.

#### **CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

	Request to Approve the 2016 STREET MAINTENANCE MATERIALS VENDORS.
<u>16-130</u>	Communication from City Manager and Director of Public Works with a Request to Accept a DEDICATION DEED from LFH-100 LLC for a Parcel of Land for a Public Street to Serve the GLENHAVEN COMMONS
	SUBDIVISION. (Refer to Annexation Agreement Resolution #05-248) [Council District 5]
<u>16-131</u>	Communication from City Manager and Director of Public Works with a Request to Approve a One-Year Extension of CONTRACT #15-111 with JIMAX LANDSCAPE LLC, in the Amount of \$70,000.00 for 2016 Landscaping

Communication from City Manager and Director of Public Works with a



- Communication from the City Manager and the Community Development Director with a Request to Concur with the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE Approving a SPECIAL USE in a Class R-3 (Single Family Residential) District for a MONASTERY, CONVENT AND RELIGIOUS CHAPEL for the Property Identified as Parcel Identification No. 13-25-176-005, with an Address of 3737 N. MARYBELLE DR., Peoria, IL (Council District 4)
- Communication from the City Manager and the Community Development Director 16-134 with a Request to Concur with the Planning & Zoning Commission and Staff to ADOPT an ORDINANCE Amending Existing Ordinances No. 16,003, as Amended, and 14,254 as Amended, for a SHOPPING CENTER in a Class C-2 (Large Scale Commercial) District to Add/Remove Property and Approve a Building Addition and Parking Lot Expansion for the Property Identified as Parcel Identification Nos. 09-32-451-012 (9219 N. LINDBERGH DR.), 09-32-455-001, 09-32-455-002 (9126 N. LINDBERGH DR.), 09-32-455-003 (9118 N. LINDBERGH DR.), 09-32-455-005, 09-32-455-006 (9106 N. LINDBERGH DR.), 14-05-201-016 (9025 N. LINDBERGH DR.), 14-05-202-012, 14-05-202-013 (9109 N. KNOXVILLE AVE.), 14-05-202-017 (1021 W. BIRD BLVD.), 14-05-202-019, 14-05-202-020, 14-05-202-021 (1101 W. BIRD BLVD.), 09-32-451-014 (N. LINDBERGH DR.), 14-05-201-004 (1116 W. BIRD BLVD.), 14-05-201-005 (8919 N. HALE AVE.), 14-05-201-006 (N. HALE AVE.), 14-05-201-007 (8903 N. HALE AVE.), and 14-05-201-009 (1200 W. BIRD BLVD.), Peoria, IL. (Council District 5)
- Communication from the City Manager and the Community Development
  Director with a Request to Concur with the Recommendation from the Planning
  and Zoning Commission and Staff to ADOPT an ORDINANCE Rezoning
  Property from a Class R-6 (Multi-Family Residential) District to a Class C-N
  (Neighborhood Commercial) District, for the Property Located at 3029 N.
  PROSPECT ROAD (Parcel Identification No. 14-34-128-032), Peoria, IL.
  (Council District 3)
- 16-136

  Communication from the City Manager and the Community Development Director with a Request to Concur with the Recommendation from the Planning and Zoning Commission and Staff to ADOPT an ORDINANCE Amending an Existing SPECIAL USE, Ordinance Number 17,081, for ASSISTED LIVING (Formerly called Elderly Housing) in a Class R-3 (Single-Family Residential) District and a Class R-1 (Single-Family Residential) District for the Property Located at 6414 N. MOUNT HAWLEY ROAD (Parcel Identification Numbers 14-16-129-014 & 14-16-177-001), Peoria, IL. (Council District 3)
- 16-137 Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the PEORIA PROMISE FOUNDATION for an Event to be held at 5728 N. KNOXVILLE, On Saturday, June 4, 2016. (District 3)

<u>16-138</u>	APPOINTMENTS by Mayor Ardis to the ADVISORY COMMISSION ON
	HUMAN RESOURCES with a Request to Concur:

Ms. Mariah Hart (Voting) - Term Expires 6/30/2018 Mr. Amr Elsamny (Voting) - Term Expires 6/30/2017 Ms. Jessica Zobac (Voting) - Term Expires 6/30/2018

16-139 REPORT from the CITY TREASURER PATRICK A. NICHTING for the MONTH of MARCH 2016, with Request to Receive and File.

#### REGULAR BUSINESS ITEMS, with Recommendations as Outlined:

<u>16-140</u>	PRESENTATION by ILLINOIS AMERICAN WATER COMPANY Regarding its Recent RATE INCREASE REQUEST with a Request to Receive and File.
<u>16-091</u>	Communication from the City Manager and Community Development Director with a Recommendation to APPROVE a PILOT URBAN FARM PROGRAM.
<u>16-141</u>	Communication from the City Manager and Director of Public Works with a Request to Approve the Extension of CONTRACT #15-112 Through December 31, 2016, for 2016 Mowing of City-Maintained Vacant Lots by HULSE LAWNCARE, for the Amount of \$25,000.00, and WINEINGER AND SONS, for the Amount of \$60,000.00.
<u>16-142</u>	Communication from the City Manager and Community Development Director with a Request to APPROVE the Sale of 2021 W. HAMILTON PLACE to MICHAEL MOONEY and to Authorize the City Manager to Draft and Execute the Purchase CONTRACT (District 2).
<u>16-143</u>	Communication from the City Manager with a Request to Approve the SECOND AMENDMENT to the REDEVELOPMENT AGREEMENT with RIVER TRAIL DRIVE L.P. (1st District)
<u>16-117</u>	Communication from the City Manager and Community Development Director with a Request to ADOPT an ORDINANCE Amending Chapter 13 of the CODE of the City of Peoria Pertaining to ENVIRONMENTAL ENFORCEMENT and PROPERTY MAINTENANCE STANDARDS.
<u>16-118</u>	Communication from the City Manager and Community Development Director with a Request to ADOPT an ORDINANCE Amending Chapter 5 of the CODE of the City of Peoria Pertaining to PROPERTY MAINTENANCE STANDARDS.
<u>16-144</u>	Communication from the City Manager and the Community Development Director with a Request to Concur with either the Recommendation from the Planning & Zoning Commission to ADOPT ORDINANCE A or the Recommendation from Staff to ADOPT ORDINANCE B both Amending an Existing SPECIAL USE Ordinance No. 13,932, as Amended, in a Class C-2 (Large Scale Commercial) District to Add a WIRELESS COMMUNICATION TOWER FACILITY for the Property Commonly Known as the SHOPPES AT GRAND PRAIRIE and Located at 5201 W. WAR MEMORIAL DRIVE. The proposed Wireless Communication Tower is Located on the Property Identified as Parcel Identification No. 13-11-126-013 Which is Situated Immediately North of the Property Located at 5121 W. AMERICAN

PRAIRIE DRIVE, Peoria, IL (Council District 5)

16-145

Communication from the City Manager and Community Development Director with a Request to Concur with the Recommendation from the Planning and Zoning Commission to ADOPT ORDINANCE A or the Recommendation of Staff to ADOPT ORDINANCE B, Approving a SPECIAL USE for a Wireless Communication Facility for the Property Located at 2112 N. LINN STREET (Parcel Identification Numbers 14-33-378-019 & 14-33-378-020), Peoria, IL. (Council District 2)

16-146

Communication from the City Manager with a Request for the Following:

- A. ADOPT an ORDINANCE Approving the LEWIS HOUSE LLC REDEVELOPMENT AGREEMENT (1st District); and
- B. ADOPT an ORDINANCE Amending the City of Peoria 2016/2017 BIENNIAL BUDGET Relating to the Use of South Village Growth Cell TIF Funds to be Transferred to the East Village Growth Cell TIF Fund for the Lewis House LLC Development Agreement.

# <u>UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)</u>

16-066

Communication from the City Manager and Corporation Counsel with a Request to DEFER UNTIL MAY 10, 2016, the ADOPTION of an ORDINANCE Amending Chapter 2 of the CODE of the City of Peoria Authorizing the Creation of "FAIR EMPLOYMENT PRACTICES" within the City of Peoria.

#### **NEW BUSINESS**

#### CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**

All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT