# **City of Peoria**

419 Fulton Street Peoria, IL 61602



# **Agenda and Notice**

Tuesday, May 12, 2015 6:00 PM

Joint City Council / Town Board Meeting
City Hall
Council Chambers, Room 400

# **City Council**

AGENDAS AND PROCEEDINGS ISSUED BY: BETH BALL, MMC, OFFICE OF THE CITY CLERK CITY HALL, ROOM 401 (309) 494-8565

Agendas/Minutes and supporting documentation are available online at www.peoriagov.org.

### **DISABILITY ACCESS STATEMENT**

City Council/Town Board Meetings are wheelchair accessible. Individuals with hearing difficulties can request to use available FM auxiliary aids before or during the meeting by visiting the City Clerk's Office, Room 401, City Hall Building, 419 Fulton Street, Peoria, Illinois. Requests to receive an Agenda in an alternate format or other types of auxiliary aids and services must, when possible, be submitted to the City Clerk's Office a minimum of 48 hours prior to the meeting. To contact the City Clerk's Office, call 309-494-8565 (V). TTY users, call the Illinois Relay Center at 1-800-526-0844 (TTY) or 1-800-526-0857 (V).

# **DATES SET:**

#### TUESDAY, MAY 26, 2015, at 6:00 P.M.

PUBLIC HEARING Regarding the Proposed ANNEXATION of 9619 NORTH ILLINOIS ROUTE 91, DUNLAP, Illinois, to be Held at City Hall, Council Chambers (Room 400), 419 Fulton Street, Peoria, Illinois.

# **ROLL CALL**

## **INVOCATION & PLEDGE OF ALLEGIANCE**

# PROCLAMATIONS, COMMENDATIONS, ETC.

RED Day - Kellar Williams Realty Community Service Day Martha Herm - Retirement from Center for Prevention of Abuse Tom McIntyre - Retirement from WEEK-TV Salvation Army - 150th Anniversary Worldwide National Public Works Week - May 17-23 Poppy Days

### **MINUTES**

#### PETITIONS, REMONSTRANCES & COMMUNICATIONS – TOWN OF THE CITY OF PEORIA

- <u>15-145</u> Communication from the Supervisor of General Assistance with a Request to Consent for the Following:
  - A. Request to Consent to a RESOLUTION EMPLOYING GREGORY PELINI as a TOWNSHIP ATTORNEY and to Consent to Pay Compensation for the Specific Purpose of DRAFTING A GENERAL ASSISTANCE HANDBOOK for the Town of the City of Peoria, for a Fee in the Amount of \$3,000.00, Plus Expenses Not to Exceed \$200.00:
  - B. Request for Consent of a Line Item Transfer of \$3,000.00 Plus Expenses Not to Exceed \$200.00 from the General Assistance Fund's "Contingency" line item to the General Assistance Fund's "Attorney Fees" line item.
- TOWN OF THE CITY OF PEORIA FINANCIAL REPORT for PERIOD ENDING 3/31/2015, with Request to Receive and File.

# PETITIONS, REMONSTRANCES & COMMUNICATIONS - CITY OF PEORIA

### **CONSENT AGENDA ITEMS BY OMNIBUS VOTE, with Recommendations as Outlined:**

- Communication from the City Manager and the Director of Public Works with a Request to Approve the Following:
  - A. Accept the LOW BID of LASER ELECTRIC INC. and Award the Construction CONTRACT, in the Amount of \$559,670.62, for the FLASHING YELLOW ARROW SIGNALS INSTALLATION PROJECT; (Refer to #14-328) [Districts 2-5]
  - B. Approve and Authorize the City Manager to Execute a CONSTRUCTION ENGINEERING SERVICES AGREEMENT with HERMANN & ASSOCIATES, LLC, for a Not-to-Exceed Amount of \$37,325.00, for the FLASHING YELLOW ARROW SIGNALS INSTALLATION PROJECT. [Districts 2-5]
- 15-148 Communication from City Manager and the Community Development Director with a Request to Approve a CONTRACT with TILLMAN ELECTRICAL SERVICES for the Installation of DUSK-TO-DAWN LIGHT UNITS, in the Amount of \$17,848.50, for the ALLEY LIGHTING PROGRAM.
- Communication from the City Manager with a Request to Approve a FAÇADE IMPROVEMENT PROGRAM Grant for 3611 SW ADAMS ST., in an Amount Not to Exceed \$3,575.00. (District 1)
- Communication from the City Manager and Community Development Director with a Request to Approve \$300,000.00 in HUD HOME FUNDS to HABITAT FOR HUMANITY GREATER PEORIA AREA for the Construction of Three (3) New, Affordable, Single-Family, Owner-Occupied Homes Located at 1833 N. ATLANTIC STREET, 1915 N. DELAWARE, and 900/902 E. NEBRASKA. (District 3)
- Communication from the City Manager and Community Development Director with a Request to Approve the Donation of Vacant Lots to HABITAT FOR HUMANITY GREATER PEORIA AREA for the Construction of Three (3) New, Affordable, Single-Family, Owner-Occupied Homes Located at 1833 N. ATLANTIC ST., 1915 N. DELAWARE, and 900/902 E. NEBRASKA. (District 3)
- Communication from the City Manager and Community Development Director with a Request to APPROVE a RESOLUTION Amending the EAST VILLAGE GROWTH CELL (EVGC) TAX INCREMENT FINANCING ECONOMIC DEVELOPMENT ADVISORY COMMITTEE CHARTER, to Establish Staggered Terms for Committee Members.
- 15-153 Communication from the Peoria Civic Center Authority with a Request to APPROVE the REVISED PEORIA CIVIC CENTER OPERATING and CAPITAL BUDGET for FISCAL YEAR ENDED AUGUST 31, 2015.

<u>15-154</u>	PEORIA POLICE PENSION COMPLIANCE REPORT 40 ILCS 5/3-141, with a Request to Receive and File.
<u>15-155</u>	REPORT of the CITY TREASURER PATRICK A. NICHTING for the MONTH of MARCH 2015, with Request to Receive and File.
<u>15-156</u>	APPROVE the COMMITTEE REPORT (POLICY SESSION) Regarding Potential Changes to the RIVERFRONT ENTERTAINMENT DISTRICT RULES and REGULATIONS.

# **FIRST READINGS**

15-157 Communication from the City Manager with a Request for a FIRST READING of an ORDINANCE Amending Chapter 18 of the Code of the City of Peoria Pertaining to the RENEWAL of LICENSES of STREET AND SIDEWALK VENDORS.

# REGULAR BUSINESS ITEMS, with Recommendations as Outlined:

<u>15-158</u>	Communication from the City Manager and the Director of Community Development with a Request to Concur with Either the Recommendation from Staff to ADOPT ORDINANCE A to Allow Secondary Access from TRAILCREEK DRIVE to CRESTLINE DRIVE without an Access Control Gate, or with the Petitioner to ADOPT ORDINANCE B to Allow Secondary Access from TRAILCREEK DRIVE to CRESTLINE DRIVE with an Access Control Gate, Both Amending Ordinance No. 15,393 for a PRIVATE STREET AGREEMENT at the Intersection of TRAILCREEK DRIVE and CRESTLINE DRIVE for the Residents of TRAILCREEK ESTATES CONDOMINIUM. (District 5)
<u>15-159</u>	Communication from the City Manager and the Director of Community Development with a Recommendation from the Historic Preservation Commission and Staff to Approve a WORK PLAN for 2015.
<u>15-160</u>	Communication from the City Manager and Community Development Director with a Request to Approve a CONTRACT with RIVER CITY DEMOLITION, in the Amount of \$82,500.00, for the Demolition of Properties Located at 801 NE PERRY and 803 NE PERRY.
<u>15-161</u>	Communication from the City Manager and Director of Public Works with a Request to Approve a Professional Services AGREEMENT with PASSPORT PARKING, INC. to Provide a MOBILE PAYMENT PROGRAM for Parking.
<u>15-162</u>	Communication from the City Manager with a Request to ADOPT an ORDINANCE Amending Ordinance 17,211 Pertaining to Licensing of MOBILE FOOD VEHICLES. (District 1)
<u>15-163</u>	Communication from the City Manager with a Request to Approve an ORDINANCE Amending Chapter 18 of the Code of the City Of Peoria Pertaining to Licensing of MOBILE FOOD VEHICLES Outside of the Downtown Business District with a Request for a Deferral Until May 26, 2015.

15-102 Communication from the City Manager and Corporation Counsel with a Request to DEFER UNTIL MAY 26, 2015, the ADOPTION of an ORDINANCE Permitting TRANSPORTATION NETWORK CARRIERS to Operate Within the

City of Peoria.

# <u>UNFINISHED BUSINESS (Including but not limited to motions to reconsider items, if any, from the previous Regular Meeting)</u>

15-108 Communication from the City Manager and Corporation Counsel to Approve a Collateral Assignment by JP RIVERFRONT, LLC and JP RIVERFRONT

DEVELOPMENT COMPANIES, INC. to CENTRAL ILLINOIS BANK.

<u>15-016</u> Discussion Regarding the PRELIMINARY 2016 THROUGH 2019 BUDGET

PROJECTIONS as of May 12, 2015, with a Request to RECEIVE and FILE.

#### **NEW BUSINESS**

# CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD

# **EXECUTIVE SESSION**

## **ADJOURNMENT**

All matters listed under CONSENT AGENDA are considered to be routine and non-controversial by the City Council/Town Board and will be enacted by one motion and one roll call vote. There will not be separate discussion on these items. If discussion is desired by a Citizen or Members of the City Council/Town Board, the item will be removed from the Consent Agenda and discussed immediately after approval of the Consent Agenda. Citizens desiring discussion on any item listed under the CONSENT AGENDA should contact a City Council/Town Board Member or the City Clerk prior to the meeting and request that the item be removed for discussion.

\*CITIZENS WISHING TO ADDRESS AN ITEM NOT ON THE CONSENT AGENDA SHOULD CONTACT A CITY COUNCIL/TOWN BOARD MEMBER PRIOR TO THE MEETING. ALL OTHER PUBLIC INPUT WILL BE HEARD UNDER CITIZENS' OPPORTUNITY TO ADDRESS THE CITY COUNCIL/TOWN BOARD NEAR THE END OF THE MEETING.

NOTE: THE ORDER IN WHICH AGENDA ITEMS ARE CONSIDERED MAY BE MOVED FORWARD OR DELAYED BY AT LEAST 2/3 VOTE OF THE CITY COUNCIL/TOWN BOARD MEMBERS PRESENT