

## Resolution for Improvement by Municipality Under the Illinois Highway Code

| BE IT RESOLVED, by the City Council                          |                   |   |   |                    | of the          |  |
|--|-------------------|---|---|--------------------|-----------------|--|
| Council or President and Board of Trustees<br>City of Peoria |                   |   |   |                    | Illinois        |  |
| City, Town or Village  |                   |   |   |                    |                 |  |
| that the following described street(s                        | s) be improved    | under the Illin   | ois Highway Code:                                     |                    |                 |  |
| Name of Thoroughfare   | Route             |   | From  | То                 |                 |  |
| W Glen Ave   |                   | War Memori  | al Drive  | N University       |                 |  |
|  |                   |   |   |                    |                 |  |
|  |                   |   |   |                    |                 |  |
|  |                   |   |   |                    |                 |  |
|  |                   |   |   |                    |                 |  |
| BE IT FURTHER RESOLVED,                                      |                   |   |   |                    |                 |  |
| 1. That the proposed improvement                             | t shall consist o | of design en  | gineering services                                    |                    |                 |  |
|  |                   |   |   |                    |                 |  |
|  |                   |   |   |                    |                 |  |
| <u> </u>   |                   |   |   |                    |                 |  |
|  |                   |   |   |                    |                 |  |
|  |                   | an  | d shall be constructe                                 | d                  | wide            |  |
| and be designated as Section 16                              | -00370-00-EG      | 1   |   |                    |                 |  |
| 2. That there is hereby appropriate                          | ed the (addition  | al 🗆 Yes 🗆 I  | No) sum of ONE HU                                     | JNDRED AND FIFTY   | THOUSAND        |  |
|  |                   |   |   | rs (\$150,000.00   | ) for the       |  |
|  |                   |   |   | ·                  |                 |  |
| improvement of said section from the                         | ne municipality   | 's allotment of   | Motor Fuel Tax fund                                   | S.                 |                 |  |
| 3. That work shall be done by                                | ontract - Midw    |   | g Associates, Inc.                                    | -                  | ; and,          |  |
| BE IT FURTHER RESOLVED, that                                 | the Clerk is he   | ereby directed  | ecify Contract or Day Labo<br>to transmit two certifi |                    | ution to the    |  |
| district office of the Department of                         | Fransportation.   |   |   |                    |                 |  |
| Approved   | I R               | eth Ball  |   | Clerk              | in and for the  |  |
| , pp. or ou  | ·                 |   |   |                    |                 |  |
|  | City<br>City, To  | of<br>wn or Village   | Peoria  |                    |                 |  |
|  | Count             |   |   | , here             | eby certify the |  |
| Date   | forego            | foregoing to be a true, perfect and complete copy of a resolution adopted |   |                    |                 |  |
|  | -                 | by the City Council of the City of Peoria                                 |   |                    |                 |  |
|  | by the            | Council or President and Board of Trustees                                |   |                    |                 |  |
| Department of Transportation                                 | at a m            | at a meeting on June 28, 2016   |   |                    |                 |  |
|  | IN TES            | Date<br>IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this   |   |                    |                 |  |
|  |                   | day of  | June, 2016  |                    |                 |  |
| Regional Engineer  | -                 |   |   |                    |                 |  |
|  |                   | (SEAL)  |   |                    |                 |  |
|  |                   |   |   |                    |                 |  |
|  |                   |   | City, Town  | , or Village Clerk |                 |  |