



Legislation Details (With Text)

**File #:** 16-228      **Version:** 1      **Name:** Site Application - Illinois CancerCare  
**Type:** Site Approval      **Status:** Approved  
**File created:** 6/15/2016      **In control:** City Council  
**On agenda:** 6/28/2016      **Final action:** 6/28/2016  
**Title:** Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the ILLINOIS CANCERCARE FOUNDATION for an Event to be Held at 7610 N. ORANGE PRAIRIE ROAD - PARKING LOT, On Saturday, July 2, 2016. (Council District 5)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CC 6-28-16 Illinois CancerCare Temp Liq License

Date	Ver.	Action By	Action	Result
6/28/2016	1	City Council	approved	Pass

**ACTION REQUESTED:**

Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the ILLINOIS CANCERCARE FOUNDATION for an Event to be Held at 7610 N. ORANGE PRAIRIE ROAD - PARKING LOT, On Saturday, July 2, 2016. (Council District 5)

**BACKGROUND:** The Illinois CancerCare Foundation has applied for a temporary outdoor liquor license that will allow for the sale and consumption of alcohol at a "BBQ Cookoff & Sangria World's Record" outdoor fundraiser. The fundraiser will be held in a fenced off area at 7610 N. Orange Prairie Road (Hy-Vee Parking Lot) between the hours of 11:00 a.m. until 10:00 p.m. Security will be provided by Hy-Vee employees. All proceeds will benefit Illinois CancerCare Foundation. The Peoria Police Department has recommended that this license be granted.

**FINANCIAL IMPACT:** N/A

**NEIGHBORHOOD CONCERNS:** There were no concerns expressed.

**IMPACT IF APPROVED:** Alcoholic beverages can be sold and consumed at this fundraiser.

**IMPACT IF DENIED:** Alcoholic beverages cannot be sold or consumed at this fundraiser.

**ALTERNATIVES:** N/A

**EEO CERTIFICATION NUMBER:** N/A

**WHICH OF THE GOALS IDENTIFIED IN THE COUNCIL'S 2014 - 2029 STRATEGIC PLAN DOES THIS RECOMMENDATION ADVANCE?**

1. Not applicable.

**WHICH CRITICAL SUCCESS FACTOR(S) FROM THE COMPREHENSIVE PLAN DOES THIS RECOMMENDATION**

**IMPLEMENT?**

1. Not applicable.

**DEPARTMENT:** Legal