



## Legislation Details (With Text)

**File #:** 15-134      **Version:** 1      **Name:**  
**Type:** Site Approval      **Status:** Approved  
**File created:** 4/8/2015      **In control:** City Council  
**On agenda:** 4/28/2015      **Final action:** 4/28/2015  
**Title:** Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the NEIGHBORHOOD HOUSE ASSOCIATION for an Event to be held at UFS PARKING LOT, 1819 SW ADAMS, On Saturday, May 16, 2015. (District 1)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Neighborhood House Temp Liq - 1819 SW Adams

| Date      | Ver. | Action By    | Action   | Result |
|-----------|------|--------------|----------|--------|
| 4/28/2015 | 1    | City Council | approved | Pass   |

### ACTION REQUESTED:

Communication from the City Manager and Corporation Counsel to APPROVE the SITE APPLICATION for a CLASS H (Temporary Outdoor) Liquor License from the NEIGHBORHOOD HOUSE ASSOCIATION for an Event to be held at UFS PARKING LOT, 1819 SW ADAMS, On Saturday, May 16, 2015. (District 1)

**BACKGROUND:** The Neighborhood House Association has applied for a temporary outdoor liquor license that will allow for the sale and consumption of alcohol at an outdoor fundraiser during the 1st Annual George Jacob Gut Buster 5K Fun Run. The fundraiser will be held in a fenced off area in the UFS parking lot between the hours of 9:00 a.m. until 11:00 a.m. Security will be provided by the Police Dept., employees and volunteers. All proceeds will benefit the Neighborhood House Association. The Peoria Police Department has recommended that this license be granted.

**FINANCIAL IMPACT:** N/A

**NEIGHBORHOOD CONCERNS:** There were no concerns expressed.

**IMPACT IF APPROVED:** Alcoholic beverages can be sold and consumed at this fundraiser.

**IMPACT IF DENIED:** Alcoholic beverages cannot be sold and consumed at this fundraiser.

**ALTERNATIVES:** N/A

**EEO CERTIFICATION NUMBER:** N/A

**WHICH OF THE GOALS IDENTIFIED IN THE COUNCIL'S 2014 - 2029 STRATEGIC PLAN DOES THIS RECOMMENDATION ADVANCE?**

1. Not applicable..

**WHICH CRITICAL SUCCESS FACTOR(S) FROM THE COMPREHENSIVE PLAN DOES THIS**

**RECOMMENDATION IMPLEMENT?**

1. Not applicable.

**DEPARTMENT:** Legal