



## Legislation Details (With Text)

**File #:** 17-177      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Approved  
**File created:** 5/30/2017      **In control:** City Council  
**On agenda:** 6/27/2017      **Final action:** 6/27/2017  
**Title:** REAPPOINTMENTS by Mayor Ardis to the CONSTRUCTION COMMISSION with a Request to Concur:

Stephen Cicciarelli (Voting) - Term Expires 06/30/2021  
Brad Hall (Voting) - Term Expires 06/30/2021

### Sponsors:

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### Code sections:

### Attachments:

| Date      | Ver. | Action By    | Action    | Result |
|-----------|------|--------------|-----------|--------|
| 6/27/2017 | 1    | City Council | concurred | Pass   |

### ACTION REQUESTED:

REAPPOINTMENTS by Mayor Ardis to the CONSTRUCTION COMMISSION with a Request to Concur:

Stephen Cicciarelli (Voting) - Term Expires 06/30/2021  
Brad Hall (Voting) - Term Expires 06/30/2021

### BACKGROUND:

The following terms will become effective immediately.

| <u>Name</u>  | <u>Office/Position</u> | <u>Term</u> | <u>Term Effective</u> | <u>Term Expiration</u> |
|--|------------------------|-------------|-----------------------|------------------------|
| REAPPOINTMENTS   |                        |             |                       |                        |
| Stephen Cicciarelli (Voting)<br>11333 N. Antler<br>Peoria, IL 61615<br>309-692-3628<br>stevec@pipco-co.com |                        | 4           | 6/27/2017             | 06/30/2021             |
| Brad Hall (Voting)<br>658 Fillmore St.<br>Morton, IL 61550<br>309-266-8463<br>bhall@dewberry.com           |                        | 4           | 6/27/2017             | 06/30/2021             |

**FINANCIAL IMPACT:** NA

**NEIGHBORHOOD CONCERNS:** NA

**IMPACT IF APPROVED:** The Commission will not have vacancies.

**IMPACT IF DENIED:** The Commission will have a vacancy.

**ALTERNATIVES:** NA

**EEO CERTIFICATION NUMBER:** NA

**WHICH OF THE GOALS IDENTIFIED IN THE COUNCIL'S 2014 - 2029 STRATEGIC PLAN DOES THIS RECOMMENDATION ADVANCE?**

1. Not applicable.

**WHICH CRITICAL SUCCESS FACTOR(S) FROM THE COMPREHENSIVE PLAN DOES THIS RECOMMENDATION IMPLEMENT?**

1. Not applicable.

**DEPARTMENT:** Mayor's Office