

City of Peoria

Legislation Details (With Text)

| File #: | 19-125 Ver | sion: 1 l | Name: | | |
|--|--|--|---|---------------------------------------|--------------------------------------|
| Туре: | Appointment | ; | Status: | Approved | |
| File created: | 4/5/2019 | I | In control: | City Council | |
| On agenda: | 4/23/2019 | I | Final action: | 4/23/2019 | |
| Title: | APPOINTMENT by | Mayor Ardis | to the CONSTF | UCTION COMMISSION V | vith a Request to Concur: |
| | Jason Snyd | er (Voting) - ⁻ | Term Expires 0 | 6/30/2019 | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Jason Snyder Pro | ofile | | | |
| Date | Ver. Action By | | Acti | on | Result |
| 4/23/2019 | 1 City Council | | concurred | | Pass |
| Jason Snyd | ler (Voting) - Term E D: | Expires 06/30 | 0/2019 | | |
| The following | term will become e | effective imi | mediately. | | |
| The following <u>Name</u> | term will become e | effective imi <u>Office/Po</u> | - | m <u>Term Effective</u> | <u>Term Expiration</u> |
| - | | | - | m <u>Term Effective</u> | <u>Term Expiration</u> |
| Name APPOINTMEN Mr. Jason Sny 11627 W. Jubil Brimfield, IL 6 (309)208-0681 jason.laser@c | ⊤ rder (Voting) lee College Road 1517 | Office/Po | osition <u>Ter</u> 4 | m <u>Term Effective</u> 04/23/2019 | <u>Term Expiration</u> 06/30/2019 |
| Name APPOINTMEN Mr. Jason Sny 11627 W. Jubil Brimfield, IL 6 (309)208-0681 jason.laser@c | ⊤ der (Voting) lee College Road 1517 comcast.net g the unexpired term | Office/Po | osition <u>Ter</u> 4 | | |
| Name APPOINTMEN Mr. Jason Sny 11627 W. Jubil Brimfield, IL 6 (309)208-0681 jason.laser@c Jason is filling FINANCIAL IM | ⊤ der (Voting) lee College Road 1517 comcast.net g the unexpired term | Office/Po | osition <u>Ter</u> 4 | | |
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WHICH OF THE GOALS IDENTIFIED IN THE COUNCIL'S 2014 - 2029 STRATEGIC PLAN DOES THIS RECOMMENDATION ADVANCE?

1. Not applicable.

WHICH CRITICAL SUCCESS FACTOR(S) FROM THE COMPREHENSIVE PLAN DOES THIS RECOMMENDATION IMPLEMENT?

P1. Not applicable.

DEPARTMENT: Mayor's Office